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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                   |  |                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p>(DO NOT USE THIS FORM FOR NOTICES TO CREDITORS TO OBTAIN OR RECOVER A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL C-101 FOR SUCH PURPOSES.)</p> |  | <p>5a. Indicate Type of Lease<br/>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/></p> <p>5. State Oil &amp; Gas Lease No.</p>       |
| <p>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>WATER INJECTION</b></p> <p>Name of Operator<br/><b>TEXACO INC.</b></p> <p><b>P. O. BOX 728, HOBBS, NEW MEXICO 88240</b></p>      |  | <p>7. Unit Agreement Name<br/><b>CENTRAL VACUUM UNIT</b></p> <p>8. Field or Lease Name<br/><b>CENTRAL VACUUM UNIT</b></p> <p>9. Well No.<br/><b>45</b></p> |
| <p>Location of Well<br/>UNIT LETTER <b>C</b> <b>121</b> FEET FROM THE <b>NORTH</b> LINE AND <b>2475</b> FEET FROM<br/>THE <b>WEST</b> LINE, SECTION <b>31</b> TOWNSHIP <b>17-S</b> RANGE <b>35E</b> N.M.P.M.</p>  |  | <p>10. Field and Pool, or Wildcat<br/><b>VACUUM GRAYBURG - SAN ANDRES</b></p>                                                                              |
| <p>15. Elevation (Show whether DF, RT, GR, etc.)<br/><b>3977' (GR)</b></p>                                                                                                                                        |  | <p>12. County<br/><b>LEA</b></p>                                                                                                                           |

6. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                       |                                               |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/>        |                                               |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD 12-1/4" HOLE 1:00 P.M., 2/9/78  
TOTAL DEPTH 387'

1. RAN 377' (9 JTS.) 8-5/8" OD 24# K-55 CSG & SET @ 387'.
2. CEMENTED W/425 SX CLASS "C" CEMENT W/2% CACL. CEMENT CIRCULATED. JOB COMPLETE 7:15 P.M., 2/9/78. WOC 18 HRS. 45 MINUTES.
3. TESTED 8-5/8" CSG W/800# FOR 30 MINUTES, 2:00 - 2:30 P.M., 2/10/78. TESTED O.K. JOB COMPLETE 2:30 P.M., 2/10/78.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                     |                                                 |
|---------------------------------------------------------------------|-------------------------------------------------|
| <p>DATE <u>2/13/78</u></p> <p>TITLE <u>ASST. DISTRICT SUPT.</u></p> | <p>DATE <u>2/13/78</u></p> <p>TITLE <u></u></p> |
| <p>CONDITIONS OF APPROVAL, IF ANY:</p>                              |                                                 |

RECEIVED

FEB 14 1978  
OIL CONSERVATION COMM.  
HOBBS, N. M.