AL M. COL COMA. COMMISSION

| P. O. BOX 1860 | | rm Approved. | |
|---|--|--------------------------|--|
| UNITED STATES HODBS, NEW MAX | ് റ്റോ 83240 Bu | dget Bureau No. 42-R1424 | |
| DEPARTMENT OF THE INTERIOR | 5. LEASE | 5. LEASE | |
| GEOLOGICAL SURVEY | N.M. 0435 | | |
| | 6. IF INDIAN, ALLOTT | EE OR TRIBE NAME | |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT | NAME | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | Teas Yates Un: | it | |
| 1 oil | _ 6. FARM OR LEASE NA | ME | |
| well K gas cother | Tract #5 | | |
| 2. NAME OF OPERATOR | 9. WELL NO. | | |
| ANADARKO PRODUCTION COMPANY | 10. FIELD OR WILDCAT | | |
| S. ADDRESS OF OPERATOR | Teas Yates | NAME | |
| P.O. BOX 806 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | 11. SEC., T., R., M., OR | BLK. AND SURVEY OR | |
| below.) | S 14 T205 R33E | | |
| AT SURFACE: 660' FNL & 1650' FWL AT TOP PROD. INTERVAL: | | | |
| AT TOTAL DEPTH: | Lea | 13. STATE | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | 14. API NO. | INT | |
| REPORT, OR OTHER DATA | | | |
| REQUEST FOR APPROVAL TO: SUBSPONENT REPORT OF | 15. ELEVATIONS (SHOW | DF, KDB, AND WD) | |
| TEST WATER SHUT-OFF SUBSEQUENT REPORT OF: | | | |
| FRACTURE TREAT | | | |
| CHOOT OR ACIDIZE | | | |
| PULL OR ALTER CASING | (NOTE: Report results of mu | Jai | |
| AULTIPLE COMPLETE | change on Form 9- | 330.) | |
| BANDON* | <u>.</u> | 1 1 1 12/2 | |
| other) | ************************************** | 1 / //- | |
| 7. DESCRIBE PROPOSED OF COLUMN | | | |
| 7. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is directly measured and true vertical depths for all markers and zones pertinent | all pertinent details, and | give pertinent dates | |
| partinent and the same pertinent | ectionally drilled, give subs to this work.)* | surface locations and | |
| • RUCU TOH w/rods, nump f the 02/22/22 | | | |
| RU Dresser Atlas perforated additional Yates w/2 JSPF. | in 7" @ 3174! ** * | 1001 | |
| . TIH w/Treating PVD and 1 con | / 6 31/4 [0] | 3180' & 3185' to 3 | |
| TIH w/Treating PKR spotted 600 gals Xylene, s RU Halliburton, acidized in 5 stages using 50 | et PKR @ 3096'. s | SI for 24 hrs | |
| WET. & 1700# rock salt flushed w/100 bbs | 00 gal 20% NEFE ac | id 1400 bbls prod | |
| o Si Overnight. | - v - v- C - v | • | |
| Swabbed back @ 100 bbls wtr & spent acid in s | teel pir. | | |
| TIH w/production string pop | r | | |
| riod. Delore workover-7 po/p c to profe | | | |
| Prod. following workover-18 BO/D & 30 BLW/D. | | | |
| bsurface Safety Valve: Manu. and Type | | | |
| bsurface Safety Valve: Manu. and Type | Set @ | | |
| THE THE CHARLES CHARLES THE TOPAGOGOGICAL TO CO. | | | |
| and correct | | | |
| NED Soward Schell Tyle Prod. Foreman | DATE April 8.198 | 2 | |
| NED TOWAR O Spelled TITLE Prod. Foreman ACCEPTED FOR RECORDS space for Federal or State office. | DATE April 8.198 | 22 | |
| ACCEPTED FOR RECORDS space for Federal or State office | DATE April 8,198 | | |
| NED TOWAR O Spelled TITLE Prod. Foreman ACCEPTED FOR RECORDS space for Federal or State office. | DATE April 8,198 | | |
| ACCEPTED FOR RECORDS space for Federal or State office PETER W. CHESTER ITLE APPROVAL, IF ANY: APR 2 2 1982 | DATE April 8,198 | | |
| ACCEPTED FOR RECORDS space for Federal or State office PETER W. CHESTER | DATE April 8,198 | | |