| NUMBER OF COPIES RECEIVED  DISTRIBUTION  SANTA FE  FILE  U.S.G.S.  LAND OFFICE  TRANSPORTER  OIL  GAS |              |                                   | CERTIFI                                      | NEW MEXICO OIL CONSERVATION CON SION SANTA FE, NEW MEXICO  CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS |                        |   |                      |                                       |   |                     |
|---|--------------|-----------------------------------|--|---|------------------------|---|----------------------|---------------------------------------|---|---------------------|
| PRORATION OFFICE  |              |                                   |  |   |                        |   |                      |                                       |   |                     |
| Company or C  | Operator     | 702 202 200 6                     |  |   |                        | WITH TH   | Lease                | TE OFFICE                             |   | -₩ell No.           |
|   |              | CHEIGH :                          | ianvice Arte                                 | olam Comp   | miā                    |   |                      | te BF                                 | 5.4.5                                   | Jen No.             |
| Unit Letter   | •            | Section 16                        | Township 20-\$                               | Range   | 33-                    | . F   | County               |                                       |   | 5                   |
| Pool  |              | <u> </u>                          |  |   |                        |   | Kind of Lease (S     |                                       | .)                                      |                     |
|   | West To      |                                   |  | 1   |                        | <u> </u>  | State                |                                       |   |                     |
| lf.   |              | es oil or cond<br>cation of tank: |  | Unit Letter   |                        | Section<br>16                                       | Township             | <b>-</b> \$                           | Range                                   | **                  |
| Authorized tra  | ansporter of | oil 🗶 or co                       | ndensate                                     |   | Addres                 |   | dress to which app   |                                       | this form                               | 33-E is to be sent) |
| CI  | ties Sei     | rvice Pet                         | troleum Co.<br>Is Gas Ac                     | - Trucks  |                        | eggett  | Bidg. Mid            | land, Te:                             | xas                                     |                     |
|   |              | casing head g                     | as or dry gas                                | Date Con-<br>nected   |                        |   | dress to which app   | roved copy of                         | this form                               | is to be sent)      |
| Not   |              | •                                 | nd also explain its                          |   |                        | -   |                      |                                       |   |                     |
|   |              | Change in Tran                    | REASOI                                       | )<br>Gas  | Chang<br>Other<br>Chan | e in Owne<br>(explain b<br>(explain b<br>(explain b | rship                | of from<br>Rossov 10                  | # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                     |
|   |              | Citie                             | e transporte<br>s Service Gi<br>s Service Pe | 1 Company   | - truci<br>mpany -     | s to:<br>Truci                                      |                      |                                       |   |                     |
| Remarks   |              | <b>€</b> ≈ •                      | 10 1s to be                                  | BE CATE SWA   | For Forth F            |   |                      |                                       |   |                     |
| The undersion   | ned certifie | ·                                 | ules and Regulati                            |   |                        |   |                      |                                       |   |                     |
| ine andersign   | aca certific |                                   | 3#v6   | ħ.a   |                        | on Commi  | ssion have been      | complied wi                           | th.                                     |                     |
|   | -            | Executed th                       | nis the                                      | day of  | Combat                 |   |                      |                                       |   |                     |
| Anno 1 1  | 911° C0      | NSERVATIO                         | ON COMMISSION                                |   | By                     | ا م   | . 0                  |                                       |   |                     |
| Approved by   | 1/1/         | u fina                            | 6/1/   |   | Title                  |   | James Clar           | k                                     |   |                     |
| 1106  | 11           | <b>₩.™</b> %.<br>() Ч.№           | Augus English                                |   | Company                |   | ul <b>os b</b> arwic | e despert                             | ## 83 4°                                | "AME", p. 32 ks:    |
| Date  |              |                                   | <u> </u>                                     |   | Address                |   |                      | · · · · · · · · · · · · · · · · · · · | entered in particular                   | - Carte Sept. Sept. |

BOX 97 - HONDOR, HOW PARKETO