District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

Instructions on back Submit to Appropriate District Office 5 Copies

District III

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| 1000 Rio Brazo<br>District IV                    | e Rd., A    | etec, N                        | IM 87410     |                                  | Santa I           | Fe, NM            | 8750           | 4-2088            |                      |  | Γ-                         | ] AME            | NDED REPOR        |
|--|-------------|--------------------------------|--------------|----------------------------------|-------------------|-------------------|----------------|-------------------|----------------------|--|----------------------------|------------------|-------------------|
| PO Box 20 <b>68,</b> S<br>I.                     | Santa Fe,   |                                |              | L EUD Y                          | LIOWAE            | OT EL AR          | NTS AT         | TTUO              | ) ['7' A T           | TON TO T   |                            |                  | NUED KEPOK        |
| 1.   | QUEST       | TON TO TRANSPORT  OGRID Number |              |                                  |                   |                   |                |                   |                      |  |                            |                  |                   |
| Operator name and Address Rhombus Energy Company |             |                                |              |                                  |                   |                   |                |                   |                      | 019111   |                            |                  |                   |
| 200 N. Loraine, Suite 1270<br>Midland, TX 79701  |             |                                |              |                                  |                   |                   |                |                   |                      | 'Reason for Filing Code Correct POD's and oil, //a |                            |                  |                   |
| MIG  | Tanu        | , 1                            | .A 191       | O I                              |                   |                   |                |                   | D                    | transport  |                            |                  | 4/1/95            |
|  |             |                                |              |                                  |                   |                   | Pool Name      |                   |                      |  | ' Pool Code<br>22800       |                  |                   |
| 7 Property Code                                  |             |                                |              | Eumont Yates  * Property Name    |                   |                   |                |                   | ·····                | 7 Well Number                                      |                            |                  |                   |
| 15264  |             |                                |              | Northwest Eumont Unit            |                   |                   |                |                   |                      | 107  |                            |                  |                   |
|  |             |                                | ocation      |                                  |                   |                   |                | ***               |                      |  |                            | \                |                   |
| Ul or lot no. Section                            |             |                                |              | Range<br>36E                     | Lot.Idn           | t.ldn Feet from   |                |                   |                      | Feet from the                                      | East/West fine             |                  | County<br>Lea     |
|  |             | m Hole Lo                      |              |                                  |                   | 1 110             |                | 1,401             |                      |  |                            |                  | nea               |
| UL or lot no. Secti                              |             | Township                       |              | Range                            | Lot Ida           | Feet from         | m the North/S  |                   | outh fine            | Feet from the East/                                |                            | West line County |                   |
| 12 Lee Code                                      | 13 Page     | -dada National C               |              |                                  |                   |                   |                |                   |                      |  | <u> </u>                   |                  |                   |
| 5  |             | oducing Method C               |              | ode 14 Gas Connection            |                   | *   "C            | -129 Peru      | 29 Permit Number  |                      | * C-129 Effective                                  | Date 17 C-129 Expiration   |                  | 9 Expiration Date |
| III. Oil a                                       | nd Ga       | s T                            | ranspor      | ters                             |                   | <u></u>           |                |                   |                      |  |                            |                  |                   |
| Transporter                                      |             |                                |              | Transporter N                    |                   | <sup>14</sup> POD |                | <sup>31</sup> O/G | 2 POD ULSTR Location |  | ution .                    |                  |                   |
| OGRID  |             |                                |              | and Addres                       |                   | 00.000            |                |                   | and Description      |  |                            |                  |                   |
| 34019  |             | Ph                             | iillip       | os 66 C                          | d                 | a815034           |                | 0                 | H-14-195-36E         |  | E                          |                  |                   |
|  |             |                                |              |                                  |                   |                   |                |                   |                      |  | ···.                       |                  |                   |
| 24650  |             | Warren Petroleum Corp          |              |                                  |                   | o a               | 2815035 C      |                   | G                    | H-14-195-36E                                       |                            |                  | F,                |
| as s   |             |                                |              |                                  |                   |                   |                |                   |                      |  |                            | <b>5 (</b>       |                   |
|  |             |                                |              |                                  |                   |                   |                |                   | i i                  |  |                            | ···              |                   |
|  |             |                                |              |                                  |                   |                   |                |                   |                      |  |                            |                  |                   |
|  |             |                                |              |                                  |                   |                   |                |                   |                      |  |                            |                  |                   |
|  |             |                                |              |                                  |                   |                   |                |                   |                      |  |                            |                  |                   |
| IV. Prod   |             | Wat                            | ег           |                                  |                   |                   |                |                   |                      |  |                            | <del></del>      |                   |
| 88150  | POD<br>03(0 |                                |              |                                  |                   |                   | * POD U        | LSTR Loca         | tion and I           | Description  |                            |                  |                   |
| V. Well  |             | letic                          | on Data      |                                  | <del></del>       |                   |                | <del></del>       | <del></del>          |  |                            |                  | <del></del>       |
|  | oud Date    |                                | T            | 24 Ready Da                      | ate               |                   | n TD           | 1                 |                      | <sup>14</sup> PBTD                                 |                            | 19               | Perforations      |
|  |             |                                |              |                                  |                   |                   |                |                   |                      |  |                            |                  |                   |
| Hole !   |             | Size                           |              | <sup>31</sup> Casing & Tubing Si |                   | g Size            | DE .           |                   | ii Depth Set         |  | <sup>28</sup> Sacks Cement |                  |                   |
|  | ··········· |                                | ·····        |                                  |                   |                   | _              |                   |                      |  |                            |                  |                   |
|  |             |                                |              |                                  |                   |                   |                |                   |                      |  |                            |                  |                   |
|  | ·           |                                |              | <del> </del>                     | <u>_</u>          |                   | <u> </u>       |                   |                      |  |                            |                  |                   |
| VI. Well   | Test        | Dat                            |              |                                  |                   |                   |                | ·                 |                      |  |                            | •                |                   |
|  | New Oil     | Dat                            |              | Delivery Date                    | * Te              | st Date           | <del></del>    | 37 Tant I a       |                      | W 77 D   |                            |                  |                   |
|  |             |                                |              |                                  | Tex Date          |                   | 37 Test Length |                   | engua                | M Tbg. Pressure                                    |                            | 1 '              | Cag. Pressure     |
| " Choke Size                                     |             |                                | 41 Oil       |                                  | a v               | 4 Water           |                | d Gas             |                      | " AOF  |                            | 4 Test Method    |                   |
| " I hereby cer                                   | tify that   | e rule                         | e of the Oil | Consequation F                   | Division have bee |                   |                |                   |                      |  |                            |                  |                   |
| with and that t                                  | ne mioun    | ation a                        | tiven above  | is true and com                  | plete to the best | of may            |                | O                 | IL CO                | NSERVAT  | ION D                      | IVISI            | ON                |
| Signature:                                       |             | An                             | . 4)         | rellen                           |                   |                   | Approv         |                   |                      |  |                            |                  |                   |
| Printed name:                                    |             | ,                              | oniff        | ulen                             |                   |                   | Title:         | ·                 | <u> </u>             |  | <u>, 100</u>               |                  | ·                 |
| Tide: Administrative Assistant                   |             |                                |              |                                  |                   |                   |                | Ge to the         |                      |  |                            |                  |                   |
| Date: Ju   | ne 2        | 2,                             | 1995         | Phone: (                         | 915)683           | 2-8873            | <b> </b>       |                   |                      |  | JUN                        | 30               | <del>1550</del>   |
|  |             |                                |              |                                  | mber and name     |                   | rious oper     | ator              |                      |  |                            |                  |                   |
| <b> </b>   |             |                                |              |                                  |                   |                   |                |                   |                      |  |                            |                  |                   |
|  | rrevio      | us Op                          | erator Sign  | alure                            | •                 |                   | Print          | ed Name           |                      |  | Tid                        | e                | Date              |

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