

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate  
(Other instructions on reverse side)

Subject Bureau No. 1004-0153  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

LC-034075

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

C. J. Saunders Fed.

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

Eunice-Monument  
Grayburg-San Andres

11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA

Sec. 18, T19S, R37E

12. COUNTY OR PARISH 13. STATE

Lea

NM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3720' (KB)

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- MIRUPU. TOH with rods and pump. NU BOP. TOH with 129 jts. 2 7/8" tubing.
- Schlumberger perforate open hole 2 spi at 3876', 78, 80, 84, 86, 88, 90, 92, 94 (9 int., 18 holes) with 4" Ultra Jet gun.
- TIH with 7" treating packer set at 3732'. Load backside to 600#. Pressure held.
- B. J. Titan acidized open hole perfs with 3500 gallons 15% NEFE and 200# rock salt block. Flushed with 40 bbls. water.
- Schlumberger perforated 7" casing with 4" Ultra jet gun 2 spi at 3810', 12, 16, 18, 20, 22, 28, 30, 32, 34, 36, 38, 40, 42, 44, 48, 54, 60, 62 (19 int., 38 holes).
- Set RBP at 3865', set packer at 3710'. Load backside to 500#.
- Western acidized perfs 3810'-3862' with 4500 gallons 15% NEFE and 60 ball sealers. Flushed with 30 bbls. water.
- TOH with packer and RBP.
- Run production equipment. RDPU.

24 Hour Potential Test 5/9/88: 75 BOPD, 305 BWPD

18. I hereby certify that the foregoing is true and correct

397-3571

SIGNED

*J. A. Head*

TITLE Hobbs Area Superintendent

DATE 5/18/88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

SJS