Form C-103 (Revised 3-55)

## NEW MEXICO OIL CONSERVATION COMMISSION MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY Gulf 0il Corporation - Box 2167, Hobbs, New Mexico (Address)

| LEASE B. V. Culp "A" WELL NO.           | 3 UNI            | T F S 19                | T 19-S              | R 37 K              |
|---|------------------|-------------------------|---------------------|---------------------|
| DATE WORK PERFORMED 1-30-56 2-          | 20_56 POO        |                         |                     | - <del>- j/mb</del> |
| 17,270                                  | £0 <b>3</b> 0    | 430mman                 |                     |                     |
| This is a Report of: (Check appropriate | block)           | Results of              | Test of Casi        | ng Shut-off         |
| Beginning Drilling Operations           |                  | Remedial Work           |                     |                     |
| Plugging                                |                  | X Other Dual Completion |                     |                     |
|   |                  |                         |                     |                     |
|   |                  |                         |                     |                     |
|   |                  |                         |                     |                     |
| SEE ATTACHED SHEET                      |                  |                         |                     |                     |
|   |                  |                         |                     |                     |
|   |                  |                         |                     |                     |
|   |                  |                         |                     |                     |
|   |                  |                         |                     |                     |
|   |                  |                         |                     |                     |
|   |                  |                         |                     |                     |
| FILL IN BELOW FOR REMEDIAL WORK         | REPORTS          | ONLY                    |                     |                     |
| Original Well Data:                     |                  |                         |                     |                     |
| DF Elev. 3698! TD 4002! PBD             |                  |                         |                     |                     |
|   | oil String D     | ia <u>7*</u> Oi         | il String Dept      | h_38134             |
| Perf Interval (s)                       | ·····            |                         |                     |                     |
| Open Hole Interval Produc               | ing Forma        | tion (s) Upper          | San Andres          |                     |
| RESULTS OF WORKOVER:                    |                  | BEFOR                   | E AFT               | ER                  |
| Date of Test                            |                  |                         |                     |                     |
| Oil Production, bbls. per day           |                  | 7-27-55                 | _ 2-20              | -56                 |
| Gas Production, Mcf per day             |                  | -48                     |                     | <del></del>         |
| Water Production, bbls. per day         |                  | -11.9                   |                     | <del>3</del>        |
| Gas-Oil Ratio, cu. ft. per bbl.         |                  | . —                     |                     |                     |
| Gas Well Potential, Mcf per day         |                  | -248                    |                     | <del></del>         |
| Witnessed by N. B. Jordan               | Eumont           | 012 0                   | - <del>22,0</del> 0 | O Fet. Open         |
| M. D. COLUMN                            |                  | Oil Corporati           | Company)            | Flow                |
| OIL CONSERVATION COMMISSION             | Ihereby          | certify that th         | e information       | given               |
|   |                  | true and comp           | lete to the be      | st of               |
| Name ( M )                              | my knowl<br>Name | Z Z                     | Don la              |                     |
| Title                                   | Position         | A                       | Brand               | <u> </u>            |
| Date                                    | Company          | Gulf "11 Corpo          | ration              |                     |
|   |                  |                         | 17                  |                     |