

**NEW MEXICO OIL CONSERVATION COMMISSION**  
Santa Fe, New Mexico

**MISCELLANEOUS NOTICES**

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<b>XX</b>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

**Bartlesville, Oklahoma**

**November 12, 1935**

Place

Date

OIL CONSERVATION COMMISSION,  
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intentiton to do certain work as described below at the \_\_\_\_\_

**Phillips Petroleum Company** Land Office Well No. **1** in **NE/4 SW/4**  
Company or Operator Lease  
of Sec. **19**, T. **19S**, R. **37E**, N. M. P. M., **Monument** Field,  
**Lea** County.

**FULL DETAILS OF PROPOSED PLAN OF WORK**

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

**On November 9, 1935 we set 13 3/8" casing in red beds at a depth of 250'. The casing was cemented with 200 sacks of OK Fibre Mix cement. Test for water shut off will be made November 11, 1935. All offset owners have been notified.**

Approved \_\_\_\_\_, 19\_\_\_\_  
except as follows:

OIL CONSERVATION COMMISSION,

By \_\_\_\_\_

Title \_\_\_\_\_

**cc: Earl Griffin  
V. M. Spratt**

**Phillips Petroleum Company**

Company or Operator

By \_\_\_\_\_

Position **Asst to the Vice President**

Send communications regarding well to

Name **G. P. Dimit**

Address **Bartlesville, Oklahoma.**

UNITED STATES DEPARTMENT OF AGRICULTURE

WASHINGTON, D. C.

NOTICE OF SALE

Notice is hereby given that the following property, situated in the County of ... State of ... will be sold at public auction on ... at ... o'clock of the day of ... 1938.

The property is situated in the County of ... State of ...

The property is situated in the County of ... State of ... and is described as follows: ...

Witness my hand and the seal of the Department of Agriculture at Washington, D. C. this ... day of ... 1938.

Very truly yours,  
Director

UNITED STATES DEPARTMENT OF AGRICULTURE

On November 1, 1938 we met at ... in the County of ... State of ... and ...

UNITED STATES DEPARTMENT OF AGRICULTURE  
WASHINGTON, D. C.

O. L. Ditt

Washington, D. C.

1938