

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form O-100  
Revised 10-1-

NO. OF COPIES REQUESTED
DISTRIBUTION
SANTA FE
KLU
USGS
LAND OFFICE
OPERATION

1. Indicate Type of Lease

State

Fed

2. State Oil & Gas Lease No.

B-5553

STANDBY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR A PERMIT TO DRILL OR TO REOPEN OR REPAIR A WELL BACK TO A DIFFERENT REServoir.  
USE THAT FORM AND STANDBY NOTICE FOR THAT PURPOSE.

OIL WELL  GAS WELL  OTHER

3. Name of Operator

Marathon Oil Company

4. Name of Lease Holder  
Elliott State

5. Address of Operator

P. O. Box 552, Midland, Texas 79702

6. Well No.  
I

7. Location of Well

UNIT LETTER J, 1980 FEET FROM THE South LINE AND 1980 FEET FROM  
THE East SECTION 30 TOWNSHIP 19-S RANGE 37-E NEPAK

8. Field and Pool or Wildcat  
Eunice-Monument (G-SA)

9. Description below relates to RT, CR, etc.,  
DF: 3621'

10. County  
Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:  SUBSEQUENT REPORT OF:

11. IN RECENT WORK  
REOPEN / ABANDON   
ALTER Casing   
OTHER

PLUG AND ABANDON   
REMEDIAL WORK   
COMMENCE DRILLING OPER.   
CHANGE PLANS   
CASING TEST AND CEMENT JOBS   
OTHER

ALTERING CASING   
PLUG AND ABANDONMENT

12. Describe Proposed or Completed Operations. Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. SEE RULE 1103.

Marathon Oil Company proposes to add additional perforations to the G-SA formation at 3725', 27', 34', 42', and 74' with 2 JSPF - 10 holes. These perforations will be treated with 50 gals. 15% HCl per foot utilizing a wash tool. The entire G-SA interval 3725' to 74' (perfs) and 3787' to 3857' (open hole) will be treated with 4000 gals. 15% HCl. This work is scheduled to begin approximately 4-20-87.

13. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

*Eve M. Hingle*

TITLE

Engineer

DATE

March 30, 1987

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT SUPERVISOR

TITLE

*JPS*

9-10  
11-12

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

DATE