

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL ~~XXXXXXXXXXXXXXXXXXXX~~

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies

**Midland, Texas**

(Place)

**June 19, 1956**

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~XXXXXXXXXX~~) of a well to be known as  
**Humble Oil & Refining Company** (Co. Lse. #37722)

(Company or Operator)

**New Mexico State "AG"**

(Lease)

, Well No. **3**, in **"L"** (Unit)

located **1980** feet from the **South** line and **660** feet from the

**West**

line of Section **1**, T. **-20-S**, R. **-37-E**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Sumont** Pool, **Lea** County

If State Land the Oil and Gas Lease is No. **B-935**

If patented land the owner is.....

Address.....

We propose to drill well with drilling equipment as follows: **Rotary Rig**

The status of plugging bond is **on file with commission**

Drilling Contractor **Gackle Drilling Company, Inc.**

We intend to complete this well in the **Queens** formation at an approximate depth of **3950** feet.

**See attached plat**

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole  | Size of Casing | Weight per Foot | New or Second Hand | Depth        | Sacks Cement       |
|---------------|----------------|-----------------|--------------------|--------------|--------------------|
| <b>11"</b>    | <b>8-5/8"</b>  | <b>24#</b>      | <b>New</b>         | <b>270'</b>  | <b>300 sxs.*</b>   |
| <b>7-7/8"</b> | <b>5-1/2"</b>  | <b>14#</b>      | <b>"</b>           | <b>3950'</b> | <b>1000 sxs.**</b> |
|               |                |                 |                    |              |                    |
|               |                |                 |                    |              |                    |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

\* Circulate to surface.

\*\* Circulate back to 8-5/8" casing.

Approved **June 21 1956**, 19.....  
Except as follows:

By **C. M. Linder**  
OIL CONSERVATION COMMISSION

Sincerely yours,

**Humble Oil & Refining Company**

(Company or Operator)

By **J. W. House**

Position **Division Chief Clerk**

Send Communications regarding well to

Name **J. W. House**