## DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

811 South First, Artesia, NM 88210

## State of New Mexico Energý, Minerals and Natural Resources Department

Form C-101 Revised March 17,1999

## OIL CONSERVATION DIVISION

Submit to Appropriate District Office

| i11 South Firs<br>DISTRICT III   |  |  |  |   | 2040 South Pacheco                             |  |                       |                                 |  |                  |                              | State Lease - 6 Copies<br>Fee Lease - 5 Copies         |                              |   |  |
|--|--|--|--|---|--|--|-----------------------|---------------------------------|--|------------------|------------------------------|--|------------------------------|---|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410  DISTRICT IV 2480 South Pacheco, Santa Fe, NM 87505  APPLICATION FOR PERMIT TO DRILL, RE-EN   |  |  |  |   |  |  |                       |                                 |  |                  |                              | ✓ AMENDED REPORT                                       |                              |   |  |
| 2480 South Pa  | cneco, Santa<br>APPLI  | CATI                                       | ON FO                                  | OR PERI   | MIT TO   | DRILL, RE-E  | ENTER                 | R, D                            | EEPEN, PL  | UGB              | ACK, OR                      | ADD A ZO   | NE                           | <del></del>                                 |  |
|  |  |  | 1 Ор                                   | erator Na   | me and   | Address  |                       |                                 |  |                  |                              | 2 0  | 00049<br>0004                | Number                                      |  |
|  |  | -4i-n                                      |  |   |  |  |                       |                                 |  |                  |                              |  |                              |   |  |
| Amerada Hess Corporation P.O. Box 840, Seminole, TX 79360  |  |  |  |   |  |  |                       |                                 |  |                  |                              |  | 3 API Number<br>30-025-05928 |   |  |
|  |  |  |  |   |  |  |                       |                                 |  |                  |                              |  |                              |   |  |
|  | 000119   |  |  |   |  |  | M. Lar                |                                 |  |                  |                              | \  | <del></del>                  |   |  |
|  |  |  |  |   |  | 7 Surface  |                       |                                 |  | Fout             | From The                     | East/West L  | ine                          | County                                      |  |
| UI or lot no.  | Ul or lot no. Section  |  | ship                                   | Range L   |  | in Feet From   |                       | No. ii Pooliii Liii             |  |                  | 1                            | East   |                              | Lea   |  |
| н 6  |  | 20   |  | 37E   |  | 1980   | 1                     | North                           |  | 660              |                              |  |                              |   |  |
|  |  |  | 8                                      | Propos  | ed Bo  | ttom Hole Lo   | cation                | ı If I                          | Different Fr                                     | om S             | urface                       |  |                              | County                                      |  |
| UI or lot no. Section  |  | Township                                   |  |   |  | dn Feet From   | n The N               |                                 | orth/South Line                                  |                  | From The                     | East/West Line   |                              | County                                      |  |
|  |  |  |  | Bool 1 N  | 1004   | <u> </u>   |                       | - · · - •                       |  |                  | Proposed Po                  |  |                              |   |  |
|  | Proposed Pool 1 MONUMENT<br>Monument Abo (46970), Drinkard (91060) |  |  |   |  |  |                       |                                 | Monument Tubb (47090), Monument Blinebry (46990) |                  |                              |  |                              |   |  |
|  |  |  |  |   |  | 13 Rotary  |                       | -                               | 14.10  |                  | e Code                       | 15 Grou  | nd Leve                      | el Elevation                                |  |
| 11 Work Type Code 12 WellType C  |  |  |  |   | Code   | ode 13 Rotary or 0   |                       |                                 | Le   | P                |                              | 3571' D.E.   |                              |   |  |
| E 0  |  |  |  |   |  |  |                       | 19 (                            | or   | 20 Spud Date     |                              |  |                              |   |  |
| Multiple Proposed Deptil   |  |  |  |   |  |  | 20011                 |                                 |  |                  |                              |  |                              | .*<br>                                      |  |
|  | Yes<br>—————   |  |  | 7400'   | 21_  |  |                       |                                 | ment Progr                                       |                  |                              | <del>- </del>  | ( )                          |   |  |
| <sup>21</sup> Proposed Casing a  |  |  |  |   |  |  |                       | SETTING DEPTH SACKS (           |  |                  | SACKS O                      | OF CEMENT EST. TOP                                     |                              |   |  |
| SIZE   | <del> </del>   | SIZE OF CASING                             |  |   | WEIGHT PER FOOT                                |  |                       | 11110 021 111                   |  | Previously Ran.  |                              | Prev. Ran  |                              |   |  |
| 17-1/2"  | +-   | 12-1/2"                                    |  |   | 40#  |  |                       |                                 |  | Previously Ran.  |                              | Prev. Ran  |                              |   |  |
| 11"  | +  | 8-5/8"                                     |  |   | 32#  |  |                       |                                 |  | Previously Ran.  |                              | Prev. Ran  |                              |   |  |
| 7-7/8"   | 7-7/8"   |  | 6-5/8"                                 |   |  | 20#  |                       |                                 | 3792' Pre  |                  |                              |  |                              |   |  |
|  |  | +-   |  |   | +  |  |                       |                                 |  |                  |                              |  |                              |   |  |
| Re-enter P<br>3792'. Dril<br>above peri<br>Zone. Per<br>producing  | n program, if an<br>lugged & Al<br>Il new 5-7/8"                   | bando<br>hole<br>nkard<br>Zone 8<br>wnhole | ned We<br>to 7400<br>Zone &<br>cobtain | ell. Plan to<br>dell. Plan to<br>de obtain plan prod. tes<br>de prod. tes | o install<br>H. logs.<br>rod. tes<br>st. If zo | csg. head. MIR<br>If well has pote<br>t. Set BP above<br>nes found to be | U drilli<br>ntial, ru | ng u<br>un 4                    | nit, install BC                                  | P & di<br>'400'. | ill out ceme<br>Perf. Abo Zo | ent & plugs to<br>one & obtain<br>d. test. Set E       | o 6-5/8<br>prod.<br>3P abo   | 3"-csg. shoe at<br>test. Set BP<br>ove Tubb |  |
| I hereby certify that the rules and regulations of the Oil Conservation<br>Division have been complied with and that the information given above<br>is true and complete to the best of my knowledge and belief. |  |  |  |   |  |  |                       | OIL CONSERVATION DIVISION       |  |                  |                              |  |                              |   |  |
| Signature Oor Allhulla   |  |  |  |   |  |  |                       | Approved By:                    |  |                  |                              | en la ed (2<br><del>en la en la Milini<b>EER</b></del> |                              |   |  |
| Printed Name Roy L. Wheeler, Jr.   |  |  |  |   |  |  |                       | Title:                          |  |                  |                              |  |                              |   |  |
| Title Bus. Svc. Spec. II   |  |  |  |   |  |  |                       | Approval Date: Expiration Date: |  |                  |                              |  |                              |   |  |
| Title Bus. ove. open.  |  |  |  |   |  |  |                       | Conditions of Approval:         |  |                  |                              |  |                              |   |  |

Telephone 915-758-6778

Attached

Date

12/20/2001