

NEW MEXICO OIL CONSERVATION COMMISSION

SEP 29 3 17 PM '66

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LAND OFFICE		
OPERATOR		

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Farm or Lease Name  
**Bertie Whitmore**

9. Well No.  
**2**

10. Field and Pool, or Wildcat  
**Monument**

12. County  
**Lea**

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL  GAS WELL  OTHER

2. Name of Operator  
**Gulf Oil Corporation**

3. Address of Operator  
**Box 670, Hobbs, New Mexico**

4. Location of Well  
UNIT LETTER **B** **660** FEET FROM THE **North** LINE AND **1980** FEET FROM THE **East** LINE, SECTION **8** TOWNSHIP **20-S** RANGE **37-E** NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)  
**3566' GL**

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

**Acidized**

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**3797' TD.**  
Pulled rods and pump. Pumped 500 gallons of 15% NE acid down tubing over 7" casing perforations 3760' - 3790'. Flushed with 12 barrels of water. Ran rods and pump and returned well to production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED L. A. TURNER TITLE Area Petroleum Engineer DATE September 29, 1966

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: