

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                     |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| <p>5a. Indicate Type of Lease<br/>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/></p> <p>5. State Oil &amp; Gas Lease No.</p>                                                                |                                                                  |
| <p><b>SUNDY NOTICES AND REPORTS ON WELLS</b><br/>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO CLEAN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)</p> |                                                                  |
| <p>1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p>                                                                                             | <p>7. Unit Agreement Name</p>                                    |
| <p>2. Name of Operator<br/><b>Gulf Oil Corporation</b></p>                                                                                                                                                          | <p>8. Farm or Lease Name<br/><b>Bertie Whitmire</b></p>          |
| <p>3. Address of Operator<br/><b>Box 670, Hobbs, New Mexico 88240</b></p>                                                                                                                                           | <p>9. Well No.<br/><b>3</b></p>                                  |
| <p>4. Location of Well<br/>UNIT LETTER <b>F</b> <b>1980</b> FEET FROM THE <b>North</b> LINE AND <b>1980</b> FEET FROM<br/>THE <b>West</b> LINE, SECTION <b>8</b> TOWNSHIP <b>20-S</b> RANGE <b>37-E</b> NMPM.</p>   | <p>10. Field and Pool, or Wildcat<br/><b>Eunice-Monument</b></p> |
| <p>15. Elevation (Show whether DF, RT, GR, etc.)<br/><b>3555' GL</b></p>                                                                                                                                            | <p>12. County<br/><b>Lea</b></p>                                 |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                |
|                                                |                                           | <b>T/A Report</b>                                    |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well is uneconomical to produce. Will plug and abandon:

*Expires 6/1/77 (2)*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                     |                                   |                                 |
|-------------------------------------|-----------------------------------|---------------------------------|
| SIGNED <u><b>D. F. Berlin</b></u>   | TITLE <u><b>Area Engineer</b></u> | DATE <u><b>June 3, 1976</b></u> |
| APPROVED BY <u><b>John Pany</b></u> | TITLE _____                       | DATE <u><b>JUN 8 1976</b></u>   |
| CONDITIONS OF APPROVAL, IF ANY:     |                                   |                                 |

RECEIVED  
JUN 17 1972  
COMMUNITY COMM.  
FBI - L.A.