

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2086
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name	
2. Name of Operator		8. Farm or Lease Name	
Morris R. Antweil		C. P. Bordages	
3. Address of Operator		9. Well No.	
P. O. Box 2010, Hobbs, NM 88241		1	
4. Location of Well		10. Field and Pool, or Wildcat	
UNIT LETTER 0 660 FEET FROM THE South LINE AND 1980 FEET FROM		Nadine Blinebry	
THE East LINE, SECTION 28 TOWNSHIP 19S RANGE 38E N.M.P.M.			
11. Elevation (Show whether DF, RT, GR, etc.)		12. County	
3581' GR		Lea	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Abo perms 7307½' - 7330' (9 holes)

Had small gas blow with no show of oil. Set CIBP @ 6400' and capped with 20' cement.
Ran tubing and rods to pump Blinebry 6103' - 6218'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Jerry Hillman</u>	TITLE <u>Agent</u>	DATE <u>9/17/84</u>
ORIGINAL SIGNED BY DISTRICT SUPERVISOR		
APPROVED BY <u>DISTRICT SUPERVISOR</u>	TITLE <u></u>	DATE <u>SEP 18 1984</u>
CONDITIONS OF APPROVAL, IF ANY:		