| . OF OPIES RECEIVED | | | Form C-103 |
|---|--|---|--|
| DISTRIBUTION | ·~ | gg the c | Supersedes Old C-102 and C-103 |
| SANTA FE | NE EXICO OIL CO | INSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | • | |
| U.S.G.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE . | 4 | | State A Fee. |
| OPERATOR |] | | 5. State Oil & Gas Lease No. |
| | | | *************************************** |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| OIL GAS X | OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator Amerada Hess Corpo | ration | | 8. Farm or Lease Name State "P" Gas Comm |
| 3. Address of Operator Drawer D, Monument | , NM 88265 | | 9. Well No. |
| 4. Location of Well | | · | 10. Field and Pool, or Wildcat |
| UNIT LETTER K 198 | BO FEET FROM THE South | LINE AND 1650 FEET FROM | Eumont-Queen |
| THE West LINE, SECTION | 29 TOWNSHIP 195 | RANGE 37E NMPM. | |
| | 15. Elevation (Show wheth 3608.8 G | | 12. County Lea |
| 16. Check | Appropriate Box To Indicate | Nature of Notice, Report or Ot | hor Data |
| | NTENTION TO: | | T REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JQB | TOO AND ADARDONNICK |
| | _ | OTHER | |
| OTHER | | | |
| 17 Describe Proposed or Completed Or | perations (Clearly state all pertinent | details, and give pertinent dates, including | The state of the s |
| work) SEE RULE 1103. | relations forearty state att pertinent | actuals, and give periment dutes, including | estimated date of starting any proposed |
| | | | |
| 8-3-77 | • | | |
| David 1 1 and 4 | da Dialata C | • | |
| Dowell and A | IT Products foam f | ractured Eumont Queen | Zone in open hole |
| May nressure | . 3100# and ava ini | 00 SCF nitrogen and 3 ection rate 13.6BPM. | 0,500# 20/40 sand. |
| cleaned up a | and resumed flowing | to Northern Natural | riowed back load, |
| · | na resumea frowing | co Northern Natural | das n.r. sales line. |
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| | | | |
| 18. I hereby certify that the information | above is true and complete to the be | st of my knowledge and belief. | |
| ne! | <i>1 '//</i> | | • |
| SIGNED E | | Supv. Admin. Serv. | 8-5-77 |
| | . Signed by | | 1077 |
| | Sexton | | 9// |
| APPROVED BY Dist | 1. Supv. TITLE | | DATE |

CONDITIONS OF APPROVAL, IF ANY: