

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ gas ☐ other ☐
well well

2. NAME OF OPERATOR Julian Arnd

3. ADDRESS OF OPERATOR 303 Main St. Ft. Worth, TX. 76102

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1980 F.N.L. 2310 F.E.L.

AT TOP PROD. INTERVAL: 8420'

AT TOTAL DEPTH: 12908

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☒

(other)

SUBSEQUENT REPORT OF:

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5. LEASE

N.M. 29704

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

South Teas Fed #1

9. WELL NO. 1

10. FIELD OR WILDCAT NAME

Wildcat. Near Bone Apr

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 23-T20S-R33E

12. COUNTY OR PARISH

Lea

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3617 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 1- Set Cement Retainer @ 10100' Fill bottom CSG below Retainer w/cement 493 Cu.ft. ±. Leave 35' ± on top of Retainer.
- 2- Set Retainer @ 8400' Pump 217 Cu.ft. Cement ± in Bone Spring Perforations.
- 3- Spot 100' Plug @ 4892' TO 4792' 12.96 Cu.ft.
- 4- Spot 100' Plug @ 611' TO 571' 12.96
- 5- Spot 100' Plug @ 100' TO Surface
- 6- Dry hole marker

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

Ch E. Kormanis

TITLE

Prod. Supt.

DATE

5/29/1987

(This space for Federal or State office use)

APPROVED BY

Rubon L. Manu

TITLE

Asst. Dir.

DATE

6-19-87

CONDITIONS OF APPROVAL, IF ANY: