

Submit 3 Copies
to Appropriate
District Office

STATE OF NEW MEXICO
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-88

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Aztec, NM 88210

DISTRICT III
1000 Rio Arriba Rd., Aztec, NM 87410

WELL API NO.
30-025- 28361

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.
--

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR- USE "APPLICATION FOR PERMIT"
(FORM O-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
South Hobbs (GSA) Unit

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No.
158

2. Name of Operator
Amoco Production Company

9. Pool name or Wildcat
Hobbs Grayburg - San Andres

3. Address of Operator
P. O. Box 3092, Houston, TX 77253

4. Well Location
Unit Letter C : 1245 Feet From The North Line and 2475 Feet From The West Line

Section 10 Township 19-S Range 38-E NMPM Lea County
10. Elevation (Show whether DP, NGL, RT, GR, etc.)
3608.5' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data:
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK
TEMPORARILY ABANDON
PULL OR ALTER CASING
OTHER:

PLUG AND ABANDON
CHANGE PLANS
REMEDIAL WORK
COMMENCE DRILLING OPERATIONS
CASING TEST AND CEMENT JOB
OTHER:

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RUSU 10/4/90
Acidize perms @ 4030-50, 4182-4202, 4212-16, 4228-32 w/3920 gals 15% HCL using a PPI packer @ 4' spacing.
RDSU 10/8/90
Return to production

BWO: 25 BOPD; 555 BWD; 2 MCFD
AWO: 36 BOPD/ 1055 BWD; 0 MCFD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE Kim A. Colvin TITLE Asst. Admin. Analyst DATE 1/31/91
TYPE OR PRINT NAME Kim A. Colvin TELEPHONE 713/596-7686

(This space for State Use)
APPROVED BY _____ TITLE _____ DATE _____
COMMISSIONER OF ENERGY, MINERALS AND NATURAL RESOURCES