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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

3a. Indicate Type of Lease  
State  Fee   
5. State Oil & Gas Lease No.  
**A-1212-1**

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL  GAS WELL  OTHER   
2. Name of Operator: **Amoco Production Company**  
3. Address of Operator: **P.O. Box 68, Hobbs, NM 88240**  
4. Location of Well: **SL/BHL H 2630** FEET FROM THE **North** LINE AND **395/1** FEET FROM THE **East** LINE, SECTION **9** TOWNSHIP **19-S** RANGE **38-E** NMPM.  
5. Elevation (Show whether DF, RT, GR, etc.): **3594.6' GL**  
6. Unit Agreement Name: **South Hobbs (GSA) Unit**  
7. Farm or Lease Name: **Hobbs GSA**  
8. Well No.: **162**  
9. Field and Pool, or Wildcat: **Hobbs GSA**  
10. County: **Lea**

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <b>acidized</b> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*MISU 1-7-85. Pulled rods and pump. Set pks. at 4040' Ran before-treatment survey. Acidized with 3000 gals. 15% NE HCL gelled acid and 110 gals. Nitro Visc. Ran after-treatment survey. Ran rods and pump. Tbg. landed at 4286'. MOSU 1-16-85. Well currently producing.*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  
245-77MOCB, H 1-JRB, 1-FJN 1-GCC 1-Jyaco 1-Peter Durin 1-Sum 1-shell

SIGNED Bonita Coble ADMINISTRATIVE ANALYST DATE 2-4-85  
APPROVED BY JERRY SEXTON DISTRICT I SUPERVISOR DATE FEB - 6 1985  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

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FEB - 5 1985

OFFICE