

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1880, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

|                                                                                                     |  |
|-----------------------------------------------------------------------------------------------------|--|
| API NO. (assigned by OCD on New Wells)<br><b>30-025-06285</b>                                       |  |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |  |
| 6. State Oil & Gas Lease No.<br><b>2616</b>                                                         |  |
| 7. Lease Name or Unit Agreement Name<br><b>EUNICE MONUMENT SOUTH UNIT</b>                           |  |
| 8. Well No.<br><b>128</b>                                                                           |  |
| 9. Pool name or Wildcat<br><b>EUNICE MONUMENT SOUTH UNIT</b>                                        |  |

|                                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER INJECTOR <input type="checkbox"/>                                                                               |  |
| 2. Name of Operator<br><b>CHEVRON U.S.A. INC.</b>                                                                                                                                                             |  |
| 3. Address of Operator<br><b>P.O. BOX 1150 MIDLAND, TX 79702 ATTN: WENDI KINGSTON</b>                                                                                                                         |  |
| 4. Well Location<br>Unit Letter <b>O</b> Section <b>30</b> Township <b>20S</b> Range <b>37E</b> Line and Range <b>1980</b> Feet From The <b>EAST</b> Line Country <b>LEA</b>                                  |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br><b>3540' DF</b>                                                                                                                                         |  |

|                                                                              |                                                  |
|------------------------------------------------------------------------------|--------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice Report, or Other Data |                                                  |
| <b>NOTICE OF INTENTION TO:</b>                                               | <b>SUBSEQUENT REPORT OF:</b>                     |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>           |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING CPNS. <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CMT JOB <input type="checkbox"/> |
| OTHER: <b>INJECTOR STIM</b> <input type="checkbox"/>                         | OTHER: <input checked="" type="checkbox"/>       |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU, TAG TD.  
ACDZ W/3500 GALS 15% NEFEA.  
RDMO. TURN WELL OVER TO PRODUCTION 12/7/95.

|                                                                                                          |                              |                                     |
|----------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. |                              |                                     |
| SIGNATURE <i>Wendi Kingston</i>                                                                          | TITLE <b>TECH. ASSISTANT</b> | DATE <b>12/20/95</b>                |
| TYPE OR PRINT NAME <b>WENDI KINGSTON</b>                                                                 |                              | TELEPHONE NO. <b>(915) 687-7826</b> |
| APPROVED BY                                                                                              | TITLE                        | DATE <b>DEC 27 1995</b>             |
| CONDITIONS OF APPROVAL, IF ANY:                                                                          |                              |                                     |