

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**Santa Fe, New Mexico**

**MISCELLANEOUS NOTICES**

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<b>X</b>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Midland, Texas

August 13, 1936

Place

Date

OIL CONSERVATION COMMISSION,  
 Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intent to do certain work as described below at the \_\_\_\_\_

**Humble Oil & Refining Company** **Humble State** **Leases** Well No. **3** in **NW/4 of NW/4**  
 Company or Operator Lease  
 of Sec. **31**, T. **20-S**, R. **37-E**, N. M. P. M., **Eunice** Field,  
**Lea** County.

**FULL DETAILS OF PROPOSED PLAN OF WORK**

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

**SET CASING AS FOLLOWS:**

<u>SIZE</u>	<u>WEIGHT</u>	<u>AMOUNT</u>	<u>SET AT</u>	<u>FORMATION</u>	<u>TOTAL DEPTH OF WELL</u>	<u>NO. SACKS &amp; MAKE CEMENT</u>	<u>PLUG ON BOTTOM</u>
5-1/2"	17#	3724'	3738'	Lime	3845'	100 Sacks El Toro	8:00 PM 8/12/36

Halliburton method used.

Will test with 1200# cold water pressure on August 15, 1936.

Approved \_\_\_\_\_ 19\_\_\_\_\_  
 except as follows:

**Humble Oil & Refining Company**

Company or Operator

By *R. J. Brown*

Position **Division Chief Clerk**

Send communications regarding well to

Name **N. T. Doherty**

Address **Drawer "7" - Midland, Texas.**

OIL CONSERVATION COMMISSION,

By *R. J. Brown*

Title \_\_\_\_\_