

(June 1990)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

302 FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

5. Lease Designation and Serial No.

LC 031695A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.  
SEMU PERMIAN  
WELL # 20

9. API Well No.

30-025-07813

10. Field and Pool, or Exploratory Area

SKAGGS GRAYBURG

11. County or Parish, State

LEA, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT -" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ INJECTION  
Other

2. Name of Operator

CONOCO INC.

3. Address and Telephone No.

10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686-5400

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SURFAC 660' FSL & 660' FWL, SEC. 19, T 20S, R 38E, UNIT LTR 'M'  
TD:

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other  
CLEAN OUT
- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11-29-95 MIRU. GIH W/ 4 3/4" DRILL COLLARS, TAG CIBP @ 3674'. DRILL OUT CIBP. CLEAN OUT TO 3908'.  
GIH W/ BIT & SCRAPER FROM 3670 - 3680'. POOH. PERF 3680 - 3716' & 3720 - 3732', POOH. GIH W/ 2 3/8" TBG & 7" AD-1 PACKER  
SET @ 3608'. CIRCULATE PACKER FLUID, TEST CSG TO 500# FOR 30 min, CUT CHART (ATTACHED)

12-5-95 RDMO. RETURN WELL TO ACTIVE INJECTION

RECEIVED

MAR 5 1 34 PM '96

BUREAU OF LAND MGMT  
HOBBES, NM

HOBBES INSPECTION OFFICE  
ACCEPTED FOR RECORD

DATE 3-6-96

SIGNATURE UK

FEB 26 11 23 AM '96

RECEIVED

14. I hereby certify that the foregoing is true and correct

Signed

Bill R. Keathly

Title SR. REGULATORY SPECIALIST

Date

2-26-96

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

DIST: BLM(6), STATE(1) BRK, TDS, FILE ROOM,

CONOCO

SEMPY PERMIAN #20

12-5-95

12:00 - 12:30

Pk set at 3605'

Perfs 3680' -

~~Black~~

Gary Johnson, Hudson Pk

Aaron Loff Gold Str

Manuel Goral Dt. 5

