

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NM O&Co
P 1981
Hoo NM 88

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993
5. Lease Designation and Serial No.
NM 025120 2512
6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
 Oil Well Gas Well INJECTION Other

2. Name of Operator
 CONOCO, INC.

3. Address and Telephone No
 10 Desta Dr., Suite 100W, Midland, TX 79705-4500, 915 686-5424 or 915 684-6381

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 Surface: 660 FNL & 660 FWL
 Location: Sec 30, T20S, R38E
 TD: Same

7. If Unit or CA, Agreement Designation

8. V SEMU Permian Well #22

9. API Well No. 30 025 07813

10. Field and Pool, or Exploratory Area Skaggs Grayburg

11. County or Parish, State
 Lea County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other: Stimulate
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

5-12-97 thru 5-14-97: Clean out hole.
 5-15-97: Set packer @ 3547', RU BJ, frac OH Grayburg: 2500 gals aqua frac 3500 w/4 PPG Coaster Shell, 7000 gals SFG, 4000 gals pad, 11,000gals SFG 355 with 70,600# 16/30 RCS.
 5-19-97: Begin to flow back well.
 5-22-97: Ran production tubing, GIH w/rods & pump, put on production.

RECEIVED
 1997 AUG - 1 A 10: 06
 BUREAU OF LAND MGMT.
 ROY WELLS OFFICE

14. I hereby certify that the foregoing is true and correct

Signed  Title **Ann E. Ritchie**
REGULATORY AGENT

Date 7-25-97

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any

Title _____

Date _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side