

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-07979

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

Union Oil Company of California

3. Address of Operator

P. O. Box 671 - Midland, TX 79702

8. Well No.

2

9. Pool name or Wildcat

House San Andres

4. Well Location

Unit Letter K : 1980 Feet From The south Line and 1650 Feet From The west Line

Section 5

Township 20-S

Range 39-E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3577' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SEE ATTACHED PROCEDURE

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Charlotte Beeson

TITLE

Drilling Clerk

DATE 5-16-94

TYPE OR PRINT NAME

Charlotte Beeson

TELEPHONE NO. 915 685-7607

(This space for State Use)

APPROVED BY

TITLE

Orig. Signed by  
Paul Kautz  
Geologist

DATE

MAY 18 1994

CONDITIONS OF APPROVAL, IF ANY:

THE COMMISSION MUST BE NOTIFIED 24  
HOURS PRIOR TO THE BEGINNING OF  
PLUGGING OR ABANDONING OF THE C-03  
TO BE ABANDONED.

RECEIVED

MAY 11 1994

TRANS  
OFFICE

Prod Supt \_\_\_\_\_  
Drlg Supt \_\_\_\_\_  
Drlg Tech \_\_\_\_\_  
Engr \_\_\_\_\_

**Unocal Corp.**  
**Central United States**  
**Business Unit**

**Date: 4/21/94**

**Field:** House San Andres

**Asset Group:** South

**Lease/Unit:** C. H. Kyte

**Well No.:** 2

**Reason For Work:** To Plug and Abandon

**Condition of Hole:**

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**Total Depth:** 4407'

**PBTD:** 4407'

**KB Datum is** 8' A/GL:

**Casing Record:** 11-3/4" @ 381' 42# H-40, Cmt'd w/ 335sx CIRC  
8-5/8" @ 1702' 30# J-55, H-40, Cmt'd w/ 75sx TOC @ 1430' 70% FU.  
5-1/2" @ 4328' 15.5# J-55, Cmt'd w/500sx TOC @ 1472'.

**Perforations:** Open Hole: 4328-4407'.  
Yates Perfs: 2875-2950'.

**Tubing Detail:** None.

**Rod & Pmp Detail:** None.

**Regulatory Requirements:** Oil commision notice.

**PROCEDURE:**

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1. MIRU DD PU. ND WH. NU BOP & FNCTN TST. RU WL & RIH W/ GUAGE RING & JUNK BASKET TO 4300'. POH. RIH & SET 5-1/2" CIBP @ 4278'.
2. RIH W/ OE'D 2-3/8" WS TO CIBP @ 4278'. RU & CIRC HOLE W/ 10 PPG MLB @ 35 VIS. SPOT 10 SX CLASS "C" CMT FROM 4278-4130'. **PLUG #1:(4130-4278') GRAYBURG.** TOH.
3. PU & RIH W/5-1/2" PKR ON WS . SPA 2800'. EST PI RATE INTO PERFS @ 2875-2950'. RU & PRSS TST ANNULUS FROM 2800' TO SURF TO 500#. RLSE PRK & TOH.

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4. PU & RIH W/5-1/2" CMT RET ON WS. SRA 2800'. SQZ PERFS W/ 70 SX CLASS "C" CMT MIXED @ 14.8 PPG. STING OUT RET & DMP 15 SX ON RET. **PLUG #2:(2662-2950') BASE SALT, YATES PERFS.**
5. PUH TO 1752'. SPOT 25 SX CLASS "C" CMT FROM 1752-1507'. **PLUG #3:(1507-1752). 8-5/8" SHOE.** TOH.
6. ND BOP & WH. WELD-ON 5-1/2" PULL NPLE. WORK PIPE & RMVE SLIPS. EST FREE-PT BY STRETCH. NU BOP. RIH & JET CUT CSG  $\pm$  1350. POOH LD CSG.
7. TIH TO 1400' OR 50' INSIDE CSG STUB. SPOT 50 SX CLASS "C" CMT FROM 1400-1177'. **PLUG #4:(1177-1400'). CSG STUB.** TOH.
8. RIH & PERF 8-5/8" CSG @ 431'. RU & BRK CIRC DWN 8-5/8" CSG, THRU PERFS @ 431', & UP 8-5/8" X 11-3/4" ANNULUS. CMT SAME W/ 210 SX CLASS "C" CMT. CIRC 10 SX TO PIT. **PLUG #5:(SURF-362'). SHOE PLUG.**
9. ND BOP. RD MO DD PU. CUT OFF WH TO 3' BGL. WO PA PLATE & MARKER. CLEAN AND LEVEL LOCATION.

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