

District I
 PO Box 1980, Hobbs, NM 88241-1980
 District II
 PO Drawer DD, Artesia, NM 88211-0719
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
 Revised October 18, 1994
 Instructions on back
 Submit to Appropriate District Office
 5 Copies

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | | |
|--|--|---|---------------------------------|
| ¹ Operator name and Address Marathon Oil Company P.O. Box 2409 Hobbs, NM 88240 | | ² OGRID Number 014021 | |
| | | ³ Reason for Filing Code Reclass Oil to Gas Ef. 10/1/97 | |
| ⁴ API Number 30-0 30-025-08897 | ⁵ Pool Name Eumont; Yates, 7R, Queen (gas) | | ⁶ Pool Code 76480 |
| ⁷ Property Code 6436 | ⁸ Property Name McDonald State A/C 2 | | ⁹ Well Number 11 |

II. ¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| A | 13 | 22-S | 36-E | | 330 | North | 330 | East | Lea |

¹¹ Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| | | | | | | | | | |

| | | | | | |
|---------------------------------|---|--|-----------------------------------|------------------------------------|-------------------------------------|
| ¹² Lsc Code State | ¹³ Producing Method Code Pump | ¹⁴ Gas Connection Date 10/58 | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date |
|---------------------------------|---|--|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
|---------------------------------|---|-------------------|-------------------|--|
| 014021 | Marathon Oil Company PO Box 2409 Hobbs, NM 88240 | 2817656 | Gas | UL A, Sec 13, T-22-S, R-36-E Allocation meter on well location. |
| 22628 | Texas New Mexico Pipeline Co. P.O. Box 60028 San Angelo, Texas 76906-0028 | 1242110 | Oil | UL I, Sec. 13, T-22-S, R-36-E |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|------------------------------|--|
| ²³ POD 1242110 | ²⁴ POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

| | | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTD | ²⁹ Perforations | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| | | | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|-------------------------------|---------------------------------|-------------------------------------|-------------------------------------|------------------------------------|-----------------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 10/26/97 | ³⁸ Test Length 24 hrs | ³⁹ Tbg. Pressure 120 | ⁴⁰ Csg. Pressure 40 |
| ⁴¹ Choke Size 1 | ⁴² Oil | ⁴³ Water 6 | ⁴⁴ Gas 198 | ⁴⁵ AOF | ⁴⁶ Test Method |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Kelly Cook*
 Printed name: Kelly Cook
 Title: Records Processor
 Date: 11/3/97 Phone: 393-7106

OIL CONSERVATION DIVISION
 ORIGINAL SIGNED BY CHRIS WILLIAMS
 DISTRICT SUPERVISOR
 Approved by:
 Title:
 Approval Date: **MAR 18 1998**

⁴⁷ If this is a change of operator fill in the OGRID number and name of the previous operator

| | | | |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|

