

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. 30-025-34381
5. Indicate Type of Lease STATE [] FEE [X]
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT' (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name DK

1. Type of Well: OIL WELL [X] GAS WELL [] OTHER []

8. Well No. 7

2. Name of Operator Falcon Creek Resources, Inc.

9. Pool name or Wildcat East Warren Tubb

3. Address of Operator 621 17th Street, Suite 1800

4. Well Location Unit Letter U : 2310 Feet From The South Line and 1650 Feet From The East Line Section 25 Township 20 S Range 38 E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3572' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data. NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK [], PLUG AND ABANDON [], TEMPORARILY ABANDON [], PULL OR ALTER CASING [], OTHER: []. SUBSEQUENT REPORT OF: REMEDIAL WORK [], ALTERING CASING [], COMMENCE DRILLING OPNS. [], PLUG AND ABANDONMENT [], CASING TEST AND CEMENT JOB [], OTHER: Production Casing [X]

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 5-28-98 Run csg as follows: 7" guide shoe, 21.09' - 7" 26# N-80 Shoe jt, float collar, 988.43' - 7" 26# N-80 csg. 6047.22' - 7" 23# N-80 csg. 902.36' 26# N-80 csg. Total 7959.10' set @ 7950'. Cmt w/1050 sxs Class "H" 5% salt, 1/4 #/sx cello flake. Tail w/800 sxs Class "H" 5% FL-25. Circ. 137 sxs to surf.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE [Signature] TITLE Sr. Operations Technician DATE 6-3-98 TYPE OR PRINT NAME Connie E. Elliott TELEPHONE NO.

(This space for State Use) ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR APPROVED BY DATE AUG 24 1998 CONDITIONS OF APPROVAL, IF ANY:

RECEIVED
NOV 19 1990
Received
Robbs
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