

DUPLICATE

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

RECEIVED
JAN 8 1954
OIL CONSERVATION COMMISSION

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work is started. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the District Office Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	X
NOTICE OF INTENTION TO PLUG WELL		NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Artesia, New Mexico
(Place)

January 6, 1954
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the Wilson Oil Company

(Company or Operator) Shell-State Well No. 4 in M (Unit)
SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 7, T. 21, R. 35, NMPM, Wilson Pool
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Shell-State #4 producing less than ²⁰/₂₆ bbls. oil daily. Permission is requested to deepen well, not to exceed 3950', in an effort to increase production to top allowable. Permission is also requested to shoot, acidize, or frac., if completion operation requires stimulation.

Approved..... JAN 8 1954 19.....
Except as follows:

Wilson Oil Company
Company or Operator

By..... N. Raymond Lamb

Position..... Vice-President

Name..... N. Raymond Lamb

Address..... Box 1436, Artesia, New Mex.

Approved
OIL CONSERVATION COMMISSION

By..... A. G. Stanley

Engineer District 1

Title.....