

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-06398
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Lease Name or Unit Agreement Name NORTHEAST DRINKARD UNIT
2. Name of Operator Shell Western E&P Inc.	8. Well No. 203
3. Address of Operator P.O. Box 576 Houston, TX 77001-0576	9. Pool name or Wildcat N. EUNICE BLINEBRY/TUBB/DRNKRD
4. Well Location Unit Letter <u>P</u> : <u>3200</u> Feet From The <u>SOUTH</u> Line and <u>660</u> Feet From The <u>EAST</u> Line Section <u>4</u> Township <u>21S</u> Range <u>37E</u> NMPM <u>LEA</u> County <u></u>	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3474' DF	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: CMT SQZ, OAP & ACDZ ☒	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. POH W/PROD EQUIP.
2. CO TO PBTD @ 6865'.
3. SET CICK @ 6525'.
4. SQZ DRINKARD PERFS 6690' - 6784' W/100 SX CLS C + 0.3% HALAD-9 FOLLOWED BY 100 SX CLS C + 2% CACL2.
5. DO CICK & CMT TO PBTD @ 6865', STOPPING EVERY 50' TO TST SQZ TO 500#.
6. PERF BLINEBRY 5709 - 6088, TUBB 6096 - 6221, & DRINKARD 6549 - 6761 (2 JSPF).
7. ACDZ PERFS 5709' - 6761' W/10,920 GALS 15% NEFE HCL UTILIZING VARIOUS RBP/PKR SETTINGS.
8. POH W/RBP & PKR.
9. INST PROD EQUIP & RET TO PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. H. SMITHERMAN TITLE REGULATORY SUPV. DATE 5/01/91
TYPE OR PRINT NAME J. H. SMITHERMAN TELEPHONE NO. 713/870-3797

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE 5/1/91
CONDITIONS OF APPROVAL, IF ANY: