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| SANTA FE                  |     |
| FILE                      |     |
| U.S.S.                    |     |
| LAND OFFICE               |     |
| TRANSPORTER               | OIL |
|                           | GAS |
| PRODUCTION OFFICE         |     |
| OPERATOR                  |     |

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

FORM C-110  
(Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

Company or Operator **Marathon Oil Company** Lease **L. G. Warlick "C"** Well No. **2**

Unit Letter **0** Section **15** Township **21 S** Range **37 E** County **Lea**

Pool **Blinebry** Kind of Lease (State, Fed, Fee) **Fee**

If well produces oil or condensate give location of tanks Unit Letter **F** Section **15** Township **21 S** Range **37 E**

Authorized transporter of oil  or condensate   
**Shell Pipe Line Co.** Address (give address to which approved copy of this form is to be sent)  
**Box 1910 - Midland, Texas**

Is Gas Actually Connected? Yes  No

Authorized transporter of casing head gas  or dry gas  Date Connected **10-10-57** Address (give address to which approved copy of this form is to be sent)  
**Skelly Oil Co.** **Box 1135 - Eunice, New Mex.**

If gas is not being sold, give reasons and also explain its present disposition:  
**EFFECTIVE JANUARY 31, 1977,  
SKELLY OIL COMPANY MERGED  
INTO GETTY OIL COMPANY.**

**REASON(S) FOR FILING (please check proper box)**

New Well .....  Change in Ownership .....   
Change in Transporter (check one) Other (explain below)  
Oil .....  Dry Gas .....   
Casing head gas .  Condensate . .  **In accordance w/Commission Memo 3-63**

Remarks  
**Northern Natural Gas Co. is the transporter of Blinebry High Press Gas.**

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.  
Executed this the 9th day of January, 1964.

|                                    |   |
|------------------------------------|---|
| <b>OIL CONSERVATION COMMISSION</b> | By  |
| Approved by                        | <i>Albert Meschler, Jr.</i>                 |
| Title                              | <b>Asst. Supt.</b>                          |
| Date                               | Company<br><b>Marathon Oil Company</b>      |
|                                    | Address<br><b>Box 220 - Hobbs, New Mex.</b> |