

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-025-06755

5. Indicate Type of Lease
STATE FEE

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name
NORTHEAST DRINKARD UNIT

1. Type of Well:
OIL WELL GAS WELL OTHER

8. Well No.
905

2. Name of Operator
Shell Western E&P Inc.

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576 (WCK 4435)

9. Pool name or Wildcat
N. EUNICE BLINEBRY-TUBB-DRNKRD

4. Well Location
Unit Letter N : 880 Feet From The SOUTH Line and 1685 Feet From The WEST Line
Section 22 Township 21S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3420' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: <u>DO CIBP; RECOMP AS B/T/D POW</u> <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-24 TO 2-18-91:

POH W/PROD EQUIP. SET PKR @ 5475'. PT CSG TO 500#, HELD. CHNG OUT GAS WH. INST NEW WH. TAG TOC @ 6283'. DO CMT TO 6300'. DRLD ON CIBP @ 6300', FELL FREE TO 6403'. DRLD ON CIBP 1 HR. MLD ON MDL D PKR @ 6403', PKR MOVED DWNHOLE TO 6554'. MLD TO 6557', REC MDL D PKR & FILL. CO FILL FROM 6558' TO 6598', FELL FREE TO 6643'. CO TO 6643'. PERF'D BLINEBRY/TUBB 5659' - 6022' (2 JSPF) & DRINKARD 6360' - 6400' (1 JSP2F). ACD DRINKARD OH 6550' - 6643' W/4200 GALS 15% HCL + 2250# ROCK SALT. ACD PERFS 5510' - 6400' W/8820 GALS 15% HCL + 750# ROCK SALT USING VARIOUS RBP/PKR SETTINGS. REL PKR & RETRIEVE RBP. PULL UPHOLE 40' & BP STUCK. POH W/PKR. LATCH ONTO RBP, COULD NOT GET RBP TO MOVE. TAG RBP @ 5599' W/MILL SHOE. MLD ON RBP, PUSHED RBP DWNHOLE 20'. LATCH ONTO RBP & POH. RIH W/RBP & SET @ 5590'. REACD BLINEBRY PERFS 5510-90' W/ 500 GALS 20% NEFE HCL. REL RBP & POH. INST PROD EQUIP. REPL BRIDAL & BUILD WH. RETD WELL TO PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. H. Smitherman TITLE REGULATORY SUPV. DATE 4/17/91

TYPE OR PRINT NAME J. H. SMITHERMAN TELEPHONE NO. 713/870-3707

(This space for State Use)
ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 22 1991

THE
HUMANITARIAN CENTER