

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-025-06760

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Shell Western E&P Inc.

3. Address of Operator
P.O. Box 576 Houston, TX 77001-0576

4. Well Location
Unit Letter L : 1980 Feet From The SOUTH Line and 660 Feet From The WEST Line

Section 23 Township 21S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3400' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: OAP & ACD ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-04 TO 2-19-91:

POH W/SHORT STRING (BLINEBRY) 2-11/16 IN. TBG. LATCH ONTO LONG STRING. ATTEMPTD TO REL BAKER LOK-SET PKR @ 6290', COULD NOT. ATTEMPTD TO REC STANDING VALVE, COULD NOT (BROKE FISHING TOOL). RIH W/FREEPOINT TOOLS, FOUND TBG FREE TO PKR. CHEM CUT TBG OFF @ 6262'. POH W/2-11/16 IN. PROD STRING. TAG TOF @ 6252'. WSHD OVER TBG & FILL TO 6290' (TOP OF PKR). LATCH ONTO FISH @ 6252'. WORKED PKR FREE. POH, REC FISH. TAG TOP OF JUNK @ 6534' & PUSH DWNHOLE TO 6590'. MLD & WSHD OVER JUNK TO 6605'. POH, REC MDL D PKR MANDREL & PC'S OF CIBP + METAL. PERF'D BLINEBRY/TUBB/DRNKRD 5656' - 6389' (2 JSPF). ACD DRINKARD OH 6510' - 6605' W/3150 GALS 15% NEFE HCL + 1250# ROCK SALT. ACD PERFS 5656' - 6489' W/11,550 GALS 15% NEFE HCL + 2500# ROCK SALT. INST PROD EQUIP & RETD TO PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. H. SMITHERMAN TITLE REGULATORY SUPV. DATE 4/17/91

TYPE OR PRINT NAME J. H. SMITHERMAN

TELEPHONE NO. 713/870-3797

(This space for State Use) ORIGINAL SIGNED BY JERRY STALOW
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 22 1991

CGO
HOBBS OFFICE