

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO
MISCELLANEOUS NOTICES

RECEIVED
SEP 25 1950

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Hobbs, New Mexico - September 23, 1950
Place Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the _____
Stanolind Oil and Gas Company - M. L. Hester "A" Well No. 2 in NW/4 NE/4
Company or Operator Lease
of Sec. 7, T. 20-S, R. 39-E, N. M. P. M., House-San Andres Field.
Lea County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

On September 25, 1950, at 4:40 A. M., 48 hours will have elapsed since cementing the 7-5/8" casing at 4336' with 150 sacks cement.

At the above time, pipe and water shut-off will be tested with approximately 1,000 psi for 30 minutes before and after drilling the cement plug.

SEP 25 1950

Approved _____, 19____
except as follows:

Stanolind Oil and Gas Company
Company or Operator

By R. L. Hendrickson

Position Field Engineer

Send communications regarding well to

Name Ralph L. Hendrickson

Address Box "F"; Hobbs, New Mexico

OIL CONSERVATION COMMISSION,

By R. L. Blinn

Title Engineer District I

