

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
1625 N. French Dr.
Hobbs, NM 88240

FORM APPROVED
OMB No. 1004-0135
Expires: July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandon well. Use Form 3160-3 (APD) for such proposals.

Base Designation and Serial No.

NM-1002-90323

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well Oil <input type="checkbox"/> Gas <input type="checkbox"/> <input type="checkbox"/> Well <input checked="" type="checkbox"/> Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator Samson Resource Company		7. If Unit or CA, Agreement Designation NMNM106857
3a. Address Two West 2nd Street, Tulsa, OK 74103	3b. Phone No. (include area code) 918-591-1821	8. Well Name and No. New Mexico Federal "G" Com #1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 660' FEL & 4650' FSL Sec 6, T21S, R32E		9. API Well No. 30-025-26610
		10. Field and Pool, or Exploratory Area S. Salt Lake, Morrow S. Salt Lake, Atoka
		11. County or Parish, State Lea County, New Mexico

12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other: <u>Commingle Salt Lake, Morrow and Salt Lake, Atoka</u>	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and appropriate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with the BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

Current Status: Well producing 145 MCFD, 3 BWPD, 0 BOPD on plunger lift from the Morrow formation.

Proposal: Perforate Atoka formation from 13089-96'. Set frac plug between zones. Frac plug will allow Morrow formation to contribute once pressures have equalized.

Work to be completed: ASAP.

SUBJECT TO
LIKE APPROVAL
BY NMOCD

14. I hereby certify that the foregoing is true and correct
Signed [Signature] Title District Engineer Date 4-Feb-02

(This space for Federal or State office use)
APPROVED
Approved by [Signature] Title TOPIG, SGD, DAVID R. GLASS Date _____
Conditions of approval _____
Office _____
certify that the applicant holds title or equitable title to those rights in the subject lease which would entitle the applicant to such operations as _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

DAVID R. GLASS
PETROLEUM ENGINEER

[Handwritten initials]

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