State of New Mexico rgy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104 Revised February 10, 1994

District II PO Drawer DD, Artesia, NM 88211-0719 District III

P.O. Box 2088 Santa Fe, NM 87504-2088

Instructions on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos R               | ıl., Aztec         | . NM 8                    | 37410             | Santa Fe, NM 87504-2088            |                             |                 |                                       |                   |                                  |                       | 5 Copi                                   |                    |  |  |
|---------------------------------|--------------------|---------------------------|-------------------|------------------------------------|-----------------------------|-----------------|---------------------------------------|-------------------|----------------------------------|-----------------------|--|--------------------|--|--|
| District IV<br>PO Box 2088, Sam | ta Fe, NN          | 1 8750                    | 4-2088            |                                    |                             |                 |                                       |                   |                                  |                       | AMENDED REPORT                           |                    |  |  |
| I.                              |                    | RE                        | EQUEST            | FOR A                              | LLOWA                       | BLE             | AND A                                 | <b>UTHO</b>       | RIZAT                            | TON TO TE             | LANS                                     | PORT               | •                                      |  |
|                                 |                    |                           | _                 | tor name ar                        | nd Address                  |                 | 2 O(                                  |                   |                                  |                       | GRID I                                   | Number             |  |  |
|                                 | I, INC.<br>SUITE S |                           |                   |                                    | •                           |                 |                                       |                   | 50661                            |                       |  |                    |  |  |
| MIDLAND                         |                    | 500                       |                   |                                    |                             |                 |                                       |                   | Reason for Filing Code Effective |                       |  |                    |  |  |
| 4 API Number                    |                    |                           |                   |                                    |                             |                 | 5 Pool Name                           |                   |                                  |                       | of Operator 11/1/96 6 Pool Code          |                    |  |  |
| 30-025-                         | 10207              | ,                         |                   | WAI                                | NTZ-GRANI                   |                 |                                       |                   |                                  | 62730                 |  |                    |  |  |
| 1                               | орепу С            |                           |                   |                                    |                             | 8 Property Name |                                       |                   |                                  | 9 Well Number         |  |                    |  |  |
| 8030                            |                    |                           |                   | S.I                                | E. LONG                     |                 |                                       |                   |                                  | 4                     |  |                    |  |  |
| П.                              | Surf               |                           | Location          |                                    |                             |                 |                                       |                   |                                  |                       |  |                    |  |  |
| UL or lot no.                   |                    |                           | Township<br>22S   | Range Lot. Idn                     |                             |                 |                                       |                   | outh Line                        | Feet from the         | East/V                                   | Vest line          | County<br>LEA                          |  |
| 11 Bottom Hole                  |                    |                           |                   |                                    |                             |                 | 660 South                             |                   |                                  | 660                   | East                                     |                    |  |  |
| UL or lot no.                   | Section            |                           | Township          | Range                              | Lot. Idn                    | Fee             | t from the                            | North/S           | South Line                       | Feet from the         | East/V                                   | Vest line          |  |  |
|                                 |                    | Townshap                  |                   | Lot. Idi                           |                             |                 | a nom alo                             | North/South Line  |                                  | reet from tip         | East/West line                           |                    | County                                 |  |
| 12 Lse Code 13 Pr               |                    | roducing Method Co        |                   | ode 14 Gas Connection Date         |                             | 15 C-129 Pe     |                                       | rmit Number       |                                  | C-129 Effective       | Date 17 C-129 Expiration                 |                    | 29 Expiration Date                     |  |
|                                 |                    | <del></del>               |                   |                                    |                             |                 |                                       |                   |                                  |                       |  |                    |  |  |
| III. Oil an                     |                    | s Tra                     | =                 |                                    |                             |                 |                                       |                   |                                  |                       |  |                    |  |  |
| OGRID                           |                    |                           | and               | 19 Transporter Name<br>and Address |                             |                 |                                       | 20 POD 21 O/G     |                                  |                       | 22 POD ULSTR Location<br>and Description |                    |  |  |
| 22628                           |                    | Texas New Mexico Pipeline |                   |                                    |                             |                 | 1937710 0                             |                   |                                  |                       | · · · · ·                                |                    |  |  |
|                                 | •                  |                           |                   |                                    |                             |                 |                                       |                   |                                  |                       |  |                    |  |  |
| 16120 Northern                  |                    |                           | hern Na           | tural (                            | Gas                         |                 | 1937730 G                             |                   |                                  |                       |  |                    |  |  |
|                                 |                    |                           |                   |                                    |                             | 1937/30 6       |                                       |                   |                                  |                       |  |                    |  |  |
|                                 |                    | <del></del>               |                   |                                    |                             |                 |                                       |                   |                                  |                       |  |                    |  |  |
| 22345                           |                    | Texa                      | co Expl           | oloration and Prod.                |                             |                 | 1937730 G                             |                   |                                  |                       |  |                    |  |  |
|                                 |                    |                           |                   |                                    |                             |                 |                                       |                   |                                  |                       |  |                    |  |  |
| 24650 Warren Pet                |                    |                           |                   | oleum                              |                             |                 | 1937730 G                             |                   |                                  |                       |  |                    |  |  |
|                                 |                    |                           |                   |                                    | 100                         |                 |                                       |                   |                                  |                       |  |                    |  |  |
| IV. Produ                       | ced V              | Vate                      | r                 |                                    |                             | k               |                                       | ····              | s weed to see yet                |                       |  | <del></del>        |  |  |
| 1937                            |                    |                           |                   |                                    |                             |                 | 24 POD ULSTR Location and Description |                   |                                  |                       |  |                    |  |  |
| <u> </u>                        |                    |                           | T                 |                                    |                             |                 |                                       |                   |                                  |                       |  |                    |  |  |
| V. Well C                       |                    | etior                     |                   | eady Date                          | <del></del>                 |                 | <sup>27</sup> TD                      | <u>I</u>          |                                  | <sup>28</sup> PBTD    |  | 29 D.              | rforations                             |  |
|                                 |                    |                           |                   |                                    |                             |                 |                                       |                   | - FBID                           |                       | -, Pe                                    | morations          |  |  |
| <sup>30</sup> Hole Sie          |                    |                           |                   | <sup>31</sup> Casing & Tubing Size |                             |                 | 32 Depth Set                          |                   |                                  | 33 Sacks Coment       |  |                    | ement                                  |  |
| <del></del>                     |                    |                           |                   |                                    | <u></u>                     |                 |                                       |                   |                                  |                       |  |                    |  |  |
|                                 |                    |                           |                   |                                    |                             |                 |                                       |                   |                                  |                       |  |                    | ······································ |  |
|                                 |                    |                           |                   |                                    |                             |                 |                                       |                   |                                  |                       | -  |                    |  |  |
|                                 |                    |                           |                   |                                    |                             |                 |                                       |                   |                                  |                       |  |                    |  |  |
| VI. Well 7 34 Date New          |                    |                           | C D-II            | <u> </u>                           | 16 = -                      |                 |                                       |                   |                                  |                       |  |                    |  |  |
| Date New On                     |                    | 35 Gas Delivery           |                   | Date                               | Date 36 Test Date           |                 | 37 Test Length                        |                   | th                               | 38 Tbg. Pressure      |  | e 39 Csg. Pressure |  |  |
| 40 Choke Siz                    | 'e                 |                           | <sup>41</sup> Oil |                                    | 42 Water                    |                 |                                       | <sup>13</sup> Gas |                                  | <sup>44</sup> AOF     |  |                    |  |  |
|                                 |                    |                           | O.                | water                              |                             |                 | Gas                                   |                   |                                  | 44 AOF 45 Test Method |  |                    | rest Method                            |  |
| 46 I hereby certi               | fy that th         | e rules                   | of the Oil Co     | onservation                        | Division have b             | een             | <u></u>                               |                   |                                  |                       |  |                    |  |  |
| complied with an                | id that th         | e infori                  | mation given a    | above is tru                       | e and complete              | to              |                                       |                   | IL CON                           | SERVATION             | DIVIS                                    | ION                |  |  |
| Signature:                      | 1/0                | w                         | Tu                | h                                  |                             |                 | Approved                              | by:               |                                  |                       | 4  |                    |  |  |
| Printed name:                   |                    |                           |                   |                                    | Title:                      |                 |                                       |                   |                                  |                       |  |                    |  |  |
| Title:                          | CHWAR              |                           |                   |                                    | Approval Date:              |                 |                                       |                   |                                  |                       |  |                    |  |  |
| Date:                           | T MANAG            | FR<br>Phone:              |                   |                                    | Approval Date: NOV 2 1 1996 |                 |                                       |                   |                                  |                       |  |                    |  |  |
|                                 | 177                | ZGK                       |                   |                                    | <b></b>                     | ·               |                                       |                   |                                  |                       |  |                    |  |  |
| 47/ If this is a ch             | angê of            | operate                   | or fill in the O  | GRID numi                          | ber and name o              | f the p         | previous opera                        | tor Mot           | oil Pro                          | ducing TX             | & N.1                                    | M. Inc             | .ID#15144                              |  |
|                                 |                    | Previou                   | us Operator S     | ignature                           | ratr                        | <u>UI a</u>     | B. Swa<br>Prin                        | nner<br>led Name  | кеаи                             | latory Tec            | hn1c:<br>Tit                             |                    | 8/14/96<br>Date                        |  |
| 11                              |                    |                           |                   |                                    |                             |                 |                                       |                   |                                  |                       |  |                    | <del>-</del>                           |  |