		7				
NO. OF COPIES RECEIVED		4	,			Form C-103 Supersedes Old
DISTRIBUTION		4				C-102 and C-103
SANTA FE		_ NE	W MEXICO OIL C	ONS!	ERVATION COMMISSION	Effective 1-1-65
FILE		_				5a. Indicate Type of Lease
U.S.G.S.		_				
LAND OFFICE		_				
OPERATOR		_			•	5. State Oil & Gas Lease No.
						**************************************
SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)						
1.						7. Unit Agreement Name
OIL X GAS WELL	ل_	OTHER.				
2. Name of Operator						8. Farm or Lease Name
Exxon Corporatio	n					Paddock(San Angelo)Unit
3. Address of Operator						9. Well No.
P.O. Box 1600, M	idla	nd, Texas	79701			72
4. Location of Well						10. Field and Pool, or Wildcat
UNIT LETTER F		1980	N EBON THE N		LINE AND 1980 FEET FROM	Paddock
UNIT CEITER			FROM THE		CINE AND	
THE UIN	E, SECT	10N	township22	2 <b>-</b> S	RANGE 37-E NMPM.	
mmmm	m	15.	Elevation (Show wh	ether	DF, RT, GR, etc.)	12. County
	////		33531			Lea
16.	7777.	-777777X				
				te N	ature of Notice, Report or Ot	•
NOTICE	EOF	NTENTION T	·o:		SUBSEQUEN.	T REPORT OF:
					ļ	<u></u>
PERFORM REMEDIAL WORK			PLUG AND ABANDON		REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON X					COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING			CHANGE PLANS	الــا	CASING TEST AND CEMENT JOB	
					OTHER	LJ
OTHER				. []		
	1 4 1 4		-1		sile and vive postinger dates including	estimated date of starting any proposed
work) SEE RULE 1103.	mered (	perations (Crear	ty state att pentiter.	n uero	ins, and give periment actes, including	estimated date of starting any proposed
Well was shut in du	ring	1968 due	to low produ	icti	on. Future disposition	will be dependent upon
results of pilot wa	terf	lood which	is now in p	rog	ress. Evaluation of pil	lot flood will be complet
by year end 1976.						
					$\rho$ .	\
					A 10140.	.)
		•			Compare The Compar	
					<b>/</b> , ▼	10/1/75
						•
10 1 hazak	(			<u> </u>	of mu linearlades and 5-12 f	
18. I hereby certify that the in	.ormatic	on above is true a	and complete to the	pest o	or my knowledge and belief.	
$\sim$		, _				•
SIGNED	ور	100	TITLE		Un <b>it</b> He <b>a</b> d	DATE 10-24-74
		28 11.	of FA			
			acter			
APPROVED BY		Jo. D 8	TITLE			DATE
		Districts*	<del>प्राप्ति । । । । । । । । । । । । । । । । । । ।</del>			

CONDITIONS OF APPROVAL, IF ANY: