

**DUPLICATE**

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

(Form C-104)  
(Revised 7/1/52)

**REQUEST FOR (OIL) - (GAS) ALLOWABLE**

New Well  
Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

**Hobbs, New Mexico**  
(Place)

**January 14, 1957**  
(Date)

WE ARE HEREBY REQUESTING AN ALLOWABLE FOR A WELL KNOWN AS:

**Gulf Oil Corporation** **R. E. Cole "A"**, Well No. **5**, in **NE**  $\frac{1}{4}$  **SE**  $\frac{1}{4}$ ,  
(Company or Operator) (Lease)

**I**, Sec. **16**, T. **22-S**, R. **37-E**, NMPM, **Drinkard** Pool  
Unit Letter

**Lea** County. Date Spudded **9-12-47**, Date Completed **11-29-47**

Please indicate location:

D	C	B	A
E	F	G	H
L	K	J	I
M	N	O	P

Elevation **3416'** Total Depth **8066'**, P.B. **8040'**

Top oil/gas pay **6465'** Name of Prod. Form **Drinkard**

Casing Perforations: **6465-6510'** or

Depth to Casing shoe of Prod. String

Natural Prod. Test BOPD

based on bbls. Oil in Hrs. Mins.

Test after acid or shot **74** BOPD

Based on **74** bbls. Oil in **24** Hrs. Mins.

Gas Well Potential

Size choke in inches **32/64"**

Date first oil run to tanks or gas to Transmission system: **January 14, 1957**

Transporter taking Oil or Gas: **Shell Pipeline Corp.**

**Casing and Cementing Record**

Size Feet Sax


Remarks: **It is requested that this well be placed in the Proration Schedule effective January 14, 1957.**

I hereby certify that the information given above is true and complete to the best of my knowledge.

Approved: **JAN 18 1957**, 19

OIL CONSERVATION COMMISSION

By: **E. J. Fischer**

Title: **Engineer District 4**

**Gulf Oil Corporation**  
(Company or Operator)

By: **E. J. Taylor**  
(Signature)

Title: **Area Supt. of Prod.**

Send Communications regarding well to:

Name: **Gulf Oil Corporation**

Address: **Box 2167, Hobbs, New Mexico**