Submit 3 Copies To Appropriate District						Form C-103			
Office Energy, Minerals and Natural Resources District I					Revised March 25, 1999 WELL API NO.				
1625 N. French Dr., Hobbs, NM 87240 District II	OIL CONSERVATION DIVISION				30·025·10502				
811 South First, Artesia, NM 87210	2040 South Pacheco				5. Indicate Type of Lease				
District III 1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe, NM 87505				STATE FEE X				
District IV 2040 South Pacheco, Santa Fe, NM 87505					6. State Oil & Gas Lease No.				
					LC-058626-A				
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)					7. Lease Name or Unit Agreement Name:  LANGLIE-MATTIX PENROSE SAND UNIT				
1. Type of Well: Oil Well X Gas Well Cother					TRACT 26				
2. Name of Operator					8. Well No.				
Anadarko Petroleum Corp.					<b>26</b> -1				
3. Address of Operator					9. Pool name or Wildcat				
P.O. Box 2497 Midland, TX 79702					LANGLIE-MATTIX SR QN GRBG				
4. Well Location									
Unit Letter G : 2	feet from the	NOR	RTH	line and	2310	feet from the	EAS	Ine line	
Section 28			Range	37E	NMPM	Co	unty	LEA	
	10. Elevation (Show			B, RT, GR, e	tc.)				
11 Charle A	i-t- Dou to I		N/A Nieture	of Motion	Donort or	Other Date			
-	propriate Box to I	naicate	Nature		_				
NOTICE OF INTENTION TO:  PERFORM REMEDIAL WORK PLUG AND ABANDON IN REMEDIAL WORK ALTERING CA						CASING F			
PERFORM REMEDIAL WORK	PLUG AND ABANDO	N X	REMEL	DIAL WORK		L] AL	IEKING	CASING _	
TEMPORARILY ABANDON						ABANDONMENT			
PULL OR ALTER CASING	MULTIPLE COMPLETION		CASING	G TEST AND NT JOB	)				
OTHER:			OTHER	₹:					
12. Describe Proposed or Completed of starting any proposed work). So or recompilation.									
1. MIRUPU. KILL WELL. ND 2. RIH W/WS TO 3250'. TAG 3. PUH TO 2550'. PUMP 25 4. PUH TO 1325'. PUMP 25 5. PERFORATE CSG @ 170'. 6. FILL CSG WITH CMT TO SU	PLUG. CIRC HOLE SX CL C PLUG. (BA SX CL C PLUG. (TO EST CIRC. PUMP 10	W/MUD. ASE OF S OP OF S OO SX C	SALT). ALT). L C AND	CIRC TO S	URF. TAG P	LUG.			
				- 1983 *UGG	S (15)	ALST X M THE BASE ONE FIXED	S1137.1	V. / T	
hereby certify that the information above is	true and complete to the	e best of	my know	ledge and belie	ef.	<u></u>			
SIGNATURE SAUGUE	ady_	TITL	E ENGR	TECH III	· · · · · · · · · · · · · · · · · · ·	DATE	01/	<u>/25/01</u>	
Type or print name SABRA WOODY	7		<u>.</u>			Telephone No	o. 915,	/683-0534	
(This space for State use)									
APPROVED BY		TIT	LE			DATE_			
Conditions of approval if any:									

Jc

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