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NEW MEXICO OIL CONSERVATION COMMISSION
APR 27 11 43 AM '67

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State Fee

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name Penrose Sand Unit |
| 2. Name of Operator NADARKO PRODUCTION COMPANY | 8. Farm or Lease Name Tract No. 32 |
| 3. Address of Operator P. O. Box 247, Hobbs, New Mexico 88240 | 9. Well No. 2 |
| 4. Location of Well UNIT LETTER <u>D</u> , <u>330</u> FEET FROM THE <u>North</u> LINE AND <u>990</u> FEET FROM THE <u>West</u> LINE, SECTION <u>33</u> TOWNSHIP <u>22S</u> RANGE <u>37E</u> NMPM. | 10. Field and Pool, or Wildcat Langlie Matrix |
| 15. Elevation (Show whether DF, RT, GR, etc.) N. A. | 12. County Lea |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| | |
|---|--|
| NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER _____ <input type="checkbox"/> | SUBSEQUENT REPORT OF: PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER _____ <input type="checkbox"/> |
|---|--|

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pull tubing and rods.
2. Cleanout through casing and shot hole to total depth.
3. Run Gamma Ray, Neutron, and Caliper surveys.
4. Close in well - awaiting further orders.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED M. J. Nelson TITLE District Superintendent DATE 4/24/67

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: