| Submit 3 Copies To Appropriate District  | State of New M                    | lexico               | Form C-103                                    |  |
|--|-----------------------------------|----------------------|---|--|
| Office District I  | Energy, Minerals and Na           |                      | Revised March 25, 1999                        |  |
| 1625 N. French Dr., Hobbs, NM 88240  |                                   |                      | WELL API NO.                                  |  |
| District II 1301 W. Grand Avenue, Artesia, NM 87210  | OIL CONSERVATIO                   | N DIVISION           | 35-025-21740                                  |  |
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Fi                 | ancis Dr.            | 5. Indicate Type of Lease  STATE  FEE         |  |
| District IV  | Santa Fe, NM                      | 87505                | 6. State Oil & Gas Lease No.                  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505  |                                   |                      | OG-1529                                       |  |
| SUNDRY NOTICE (DO NOT USE THIS FORM FOR PROPOSA  | ES AND REPORTS ON WELI            |                      | 7. Lease Name or Unit Agreement Name:         |  |
| DIFFERENT RESERVOIR. USE "APPLICA"   |                                   |                      | North Antelope Ridge                          |  |
| PROPOSALS.)  1. Type of Well:  |                                   |                      |   |  |
| Oil Well Gas Well Other SWD flowline   |                                   |                      |   |  |
| 2. Name of Operator  |                                   |                      | 8. Well No.                                   |  |
| Citation Oil & Gas Co  3. Address of Operator  | orp.                              |                      | 9. Pool name or Wildcat                       |  |
| P O Box 690688 Hous  | ston, TX 77269                    |                      | Delawar <b>€</b>                              |  |
| 4. Well Location   |                                   |                      |   |  |
| Unit Letter G :  | 1980 feet from the Nor            | th line and          | 1980 feet from the East line                  |  |
| om Letter d . 1560 leet nom the 1401 th mie and 1500 leet nom the 2050 mie   |                                   |                      |   |  |
| Section 22 Township 23S Range 34E NMPM County Lea  |                                   |                      |   |  |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)  3425 DF  |                                   |                      |   |  |
| 11. Check Ap   | propriate Box to Indicate         | Nature of Notice,    | Report or Other Data                          |  |
| NOTICE OF INT  | ENTION TO:                        | 1                    | SEQUENT REPORT OF:                            |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                  | REMEDIAL WOR         | RK  |  |
| TEMPORARILY ABANDON  | CHANGE PLANS                      | COMMENCE DR          | RILLING OPNS. PLUG AND                        |  |
| <u></u>  |                                   |                      | ABANDONMENT                                   |  |
|  | MULTIPLE COMPLETION               | CASING TEST A        | ND  |  |
| OTHER, B. I. C. II   |                                   |                      |   |  |
| OTHER: Replace flowline  | I operations (Clearly state all r | OTHER:               | give pertinent dates including estimated date |  |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion  |                                   |                      |   |  |
| or recompilation.  |                                   |                      |   |  |
| Citation requests permission to upgrade and replace approximately 5400' of 3 ½" bare   |                                   |                      |   |  |
| steel flowline from the Antelope Ridge plant to the North Antelope Ridge Unit #1G SWD  |                                   |                      |   |  |
| well with 22 hberglass   | pipe. The affecte                 | d lille will cr      | 21. 22. 22. 22. 22. 22. 22. 22. 22. 22.       |  |
|  |                                   |                      |   |  |
|  |                                   |                      | ( See See See See See See See See See Se      |  |
|  |                                   |                      | C204~4  |  |
|  |                                   |                      | San   |  |
|  |                                   |                      |   |  |
|  |                                   |                      |   |  |
|  |                                   |                      |   |  |
|  |                                   |                      |   |  |
| I hereby certify that the information a  | bove is true and complete to th   | e best of my knowled | lge and belief.                               |  |
| SIGNATURE STORM  | hard title                        | Regulatory           | Admin DATE 11/27/02                           |  |
|  |                                   |                      |   |  |
|  |                                   | •                    |   |  |
| CHRIS WILLIAM  | VS<br>NED BÅ                      |                      | DEC A 2 a                                     |  |
| APPPROVED BY OC DISTRICT SUPERVISOR/GENERALTMANACED  |                                   |                      | DATE  |  |
| The affected line will cross federal lands.  The affected line will cross federal lands.   |                                   |                      |   |  |
| to be a see that the see of the s |                                   |                      |   |  |
| What is the pressure rating of the pipe and what will the working pressure be? be  |                                   |                      |   |  |
| What well the working presence we? "Cen  |                                   |                      |   |  |