

Operator: Euratex Pool: Jai Mat Tansil Yates Seven Rivers County: Lea

Address: 3030 S. College Ft. Collins Co. 80525

LEASE NAME	WELL NO.	LOCATION			DATE OF TEST	TYPE OF TEST - (X)	CHOKE SIZE	TBG. PRESS.	DAILY ALLOWABLE	SCHEDULED <input checked="" type="checkbox"/>	LENGTH OF TEST HOURS	PROD. DURING TEST			GAS RATIO CU/FT/BSL
		U	S	T								R	WATER BOLS.	GRAV. OIL	
MISSION E REINSTATED	9	J	19	22	36	9-22-88	P				24	1	6	60	10000
	321	TY	19	22	36	9-23-88	P				24	1	5	54	10800
	14	D	19	22	36	9-22-88	P				24	2	1	4	4000
	15	E	19	22	36	9-23-88	P				24	2	1	4	4000
	117	L	18	22	36	9-24-88	P				24	1	1	3	3000
	26	O	19	22	36	9-19-88	P				24	1	6	60	10000
	30	A	30	22	36	9-20-88	P				24	1	6	60	10000
	24	I	30	22	36	9-13-88	P				24	125	5	50	10000
	20	U	30	22	36	9-21-88	P				24	345	2	20	10000
	10	L	30	22	36	9-16-88	P				24	31	2	20	10000
	12	M	30	22	36	9-15-88	P				24	28	3	26	8666
	13	F	30	22	36	9-10-88	P				24	24	2	22	11000
	22	J	30	22	36	9-17-88	P				24	20	2	24	18000
	23	P	30	22	36	9-17-88	P				24	17	3	27	9000
	25	F	30	22	36	9-18-88	P				24	12	2	19	9500
	8	L	19	22	36	SI						0	0	0	0
16	M	18	22	36	SI						0	0	0	0	

No well will be assigned an allowable greater than the amount of oil produced on the official test.  
During constant rate test, each well shall be produced at a rate not exceeding the top unit allowable for the pool in which well is located by more than 25 percent. Operator is encouraged to take advantage of this 25 percent tolerance in order that well can be assigned increased allowable when authorized by the Division.  
Gas volumes must be reported in MCF measured at a pressure base of 15.025 psia and a temperature of 60° F. Specific gravity base will be 0.60.  
Report casing pressure in lieu of tubing pressure for any well producing through casing.  
Mail original and one copy of this report to the district office of the New Mexico Oil Conservation Division in accordance with Rule 331 and appropriate pool rules.

I hereby certify that the above information is true and complete to the best of my knowledge and belief.

*E. Connor Thompson*  
District Engineer  
*Bob Clark*  
10-12-88