

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-4111

5. LEASE DESIGNATION AND SERIAL NO.

NM 01917

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hanagan D

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Double X Delaware

11. SEC., T., R., M., OR BLD. AND  
SURVEY OR AREA

Sec. 11, T-24S, R-32E

12. COUNTY OR PARISH 13. STATE

Lea

N. M.

1. OIL ☒ GAS ☐  
WELL WELL OTHER

2. NAME OF OPERATOR

Bill J. Graham

3. ADDRESS OF OPERATOR

Box 5321, Midland, Texas 79701

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1980 FNL & 1980 FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

3645 DF

16 Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☒

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☒

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of surface, proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well is not commercial to produce

8 5/8" casing at 367' - 135 sx circ.

4 1/2" casing at 5006' - 150 sx top cement 4150'

T. D. 5007' - perf. 4970' by temp. survey, PB 4989'

Propose: Spot 25 sx plug at 4900' fill hole with 10# brine W/25 sx salt gel, pull approx. 4100' 4 1/2" casing, spot 35 sx plug at stub of 4 1/2" casing, spot 35 sx plug at 1400', top of salt, spot 35 sx plug at 367' - bottom of 8 5/8" casing, put 10 sx plug in surface and marker.

**In addition to normal leveling and cleanup it is requested that the caliche pad and lateral access road be ripped. Please notify the Bureau of Land Management, P. O. Box 1397, Roswell, New Mexico 88201 when this has been completed.**

18. I hereby certify that the foregoing is true and correct

SIGNED

*Bill J. Graham*

TITLE

Owner

DATE

1-24-74

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE