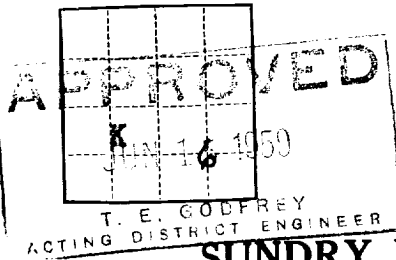


Land Office **Las Cruces**
Lease No. **069515**
Unit **K**



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

| | | | |
|--|-------------------------------------|--|--|
| NOTICE OF INTENTION TO DRILL | <input checked="" type="checkbox"/> | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

June 15, 19**59**

Wilder 25

Well No. **4** is located **1980** ft. from **[S]** line and **1980** ft. from **[W]** line of sec. **25**

SW/4 25
(1/4 Sec. and Sec. No.)

26 S 32 E
(Twp.) (Range)

NADPM
(Meridian)

El Mar Delaware
(Field)

Lee
(County or Subdivision)

New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill a well at the above location with rotary tools to an estimated TD of 4665'. Casing will be set in accordance with USGS standards and other special requirements will be complied with.

The following casing pattern is planned: Set 7 5/8" casing at 700' with approximately 400 sacks, cement to circulate; 4 1/2" casing set at TD 4665' with approximately 170 sacks, cement to return to 4000'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Continental Oil Company**

Address **Box 58**

Lunice, New Mexico

By *[Signature]*
Title **District Superintendent**

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
 Revised 5-1-57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

| | | | | |
|--|---|-----------------------------|--------------------------------|--------------------------------------|
| Operator Continental Oil Co. | | Lease 11001 25 | | Well No. 1 |
| Unit Letter K | Section 25 | Township 16 North | Range 32 East | County Leon |
| Actual Footage Location of Well: 1900 feet from the North line and 1900 feet from the West line | | | | |
| Ground Level Elev. | Producing Formation Delaware Sand | | Pool El Mar Delaware | Dedicated Acreage 40 Acres |

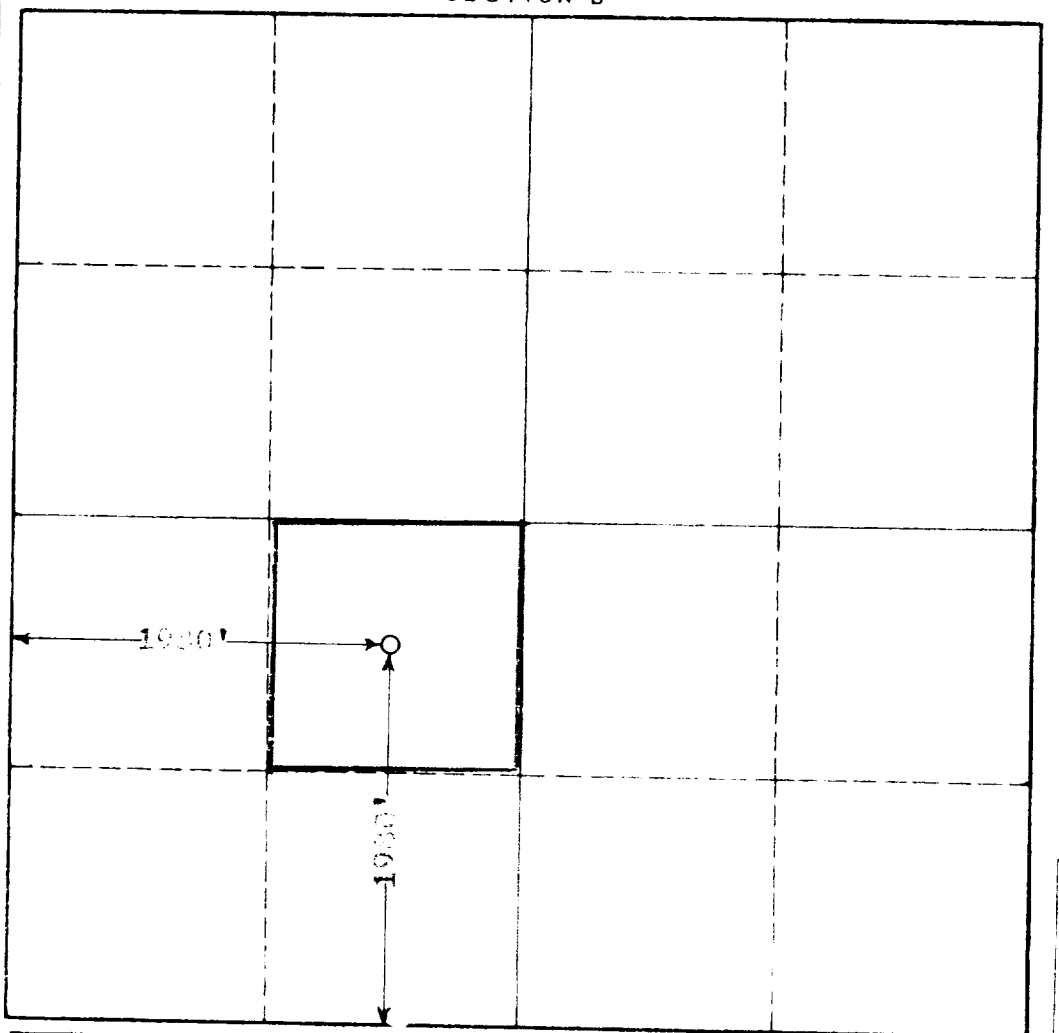
1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 (Comp.))
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

| Owner | Land Description |
|-------|------------------|
| | |
| | |

JUN 16 1959

U. S. GEOLOGICAL SURVEY
 HOBBS, NEW MEXICO

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name **J R Parker**
 Position **District Superintendent**
 Company **Continental Oil Company**
 Date **6-15-59**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **June 11, 1959**
 Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**
 Certificate No. **N.M. - P.E. & L.S. NO. 676**