

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. 30-025- 09553
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name:  MYERS LANGLIE MATTIX UNIT
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well No. 207	
2. Name of Operator OXY USA WTP Limited Partnership 192463	9. Pool name or Wildcat LANGLIE MATTIX 7RVR-QN-GB	
3. Address of Operator P.O. BOX 50250 MIDLAND, TX 79710-0250		
4. Well Location  Unit Letter <u>F</u> : <u>1980</u> feet from the <u>North</u> line and <u>1980</u> feet from the <u>West</u> line  Section <u>12</u> Township <u>24S</u> Range <u>36E</u> NMPM County <u>LEA</u>  10. Elevation (Show whether DR, RKB, RT, GR, etc.)		

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

MLMU-207

NOTIFY NMOC D OF INTENT TO P&A 11/21/00. MIRU PU 11/22/00, RDWH, NU BOP. RIH & SET CIBP @ 3401', CIRC HOLE W/ 9.5#MLF, SPOT 25sx CMT, WOC. RIH & TAG @ 3301', POOH TO 2965', SPOT 25sx CMT, WOC. RIH & TAG CMT @ 2727', POOH TO 1324', SPOT 40sx CMT, WOC. RIH & TAG CMT @ 1128', POOH TO 347', SPOT 60sx CMT TO SURFACE. RDPU 11/28/00. DUG OUT CELLAR, CUT OFF WH & ANCHORS, INSTALL DRY HOLE MARKER, CLEAN LOCATION, WELL P&A'D.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE REGULATORY ANALYST DATE 3/22/01

Type or print name DAVID STEWART Telephone No. 915-685-5717  
(This space for State use)

APPROVED BY [Signature] TITLE Field Rep DATE 11-20-01  
Conditions of approval, if any:

JCS GWW