



STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT
OIL CONSERVATION DIVISION
HOBBS DISTRICT OFFICE

GARREY CARRUTHERS
GOVERNOR

July 10, 1990

POST OFFICE BOX 1980
HOBBS, NEW MEXICO 88241-1980
(505) 393-6161

Texaco Producing Inc.
Box 730
Hobbs, NM 88240

Attn: James Head

Re: Intention to Convert to Injection
Myers Langlie Mattix Unit #44-N
Section 29, T23S, R37E

Gentlemen:

See WFX 599
Your intention to convert the above-referenced well to an injection well in your Myers Langlie Mattix Unit is being returned. Before we can approve ~~this work~~ you will need to make application for authority to inject into ~~this well~~ by submitting Form C-108 with attachments to our Santa Fe office with a copy to the Hobbs office.

As soon as an order has been issued you may resubmit your intention to convert to injection. This is a "federal" well so this should be directed to the BLM with a copy to the Hobbs OCD.

If you have questions concerning this matter, please contact Evelyn Downs at 393-6161.

Very truly yours,

OIL CONSERVATION DIVISION

Jerry Sexton
Supervisor, District I

ed

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 3002510880
5. Indicate Type of Lease FEDERAL XX STATE <input type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 032545
7. Lease Name or Unit Agreement Name Myers Langlie Mattix Unit
8. Well No. 44
9. Pool name or Wildcat Langlie Mattix 7 Rivers Queen
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3304' GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL GAS WELL OTHER

2. Name of Operator
Texaco Producing Inc

3. Address of Operator
P.O. Box 730 Hobbs, New Mexico 88240

4. Well Location
Unit Letter N : 660 Feet From The South Line and 1980 Feet From The West Line
Section 29 Township 23S Range 37E NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: <u>Convert to Injection</u> <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) RUPU. Pull rods & pmp. Install BOP. Pull tubing.
- 2) GIH w/6-1/4" bit & clean out OH to 3630'. POH.
- 3) GIH w/7" treating pkr. PSA 3350'. Ld backside. A/w/5000 gals 15% NEFE. MAX P-4500 psi TP). POH.
- 4) GIH w/2-3/8" IPC tbg w/pkr set @ 3350'. Ld csg w/inhibited wtr.
- 5) Place well on injection. Clean locn.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L.W. Johnson TITLE Engr. Asst. DATE 05/29/90
 TYPE OR PRINT NAME L.W. Johnson TELEPHONE NO. (505) 397-0426

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: