

**DUPLICATE**

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

**NOTICE OF INTENTION TO DRILL OR RECOMPLETE**

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

**Hobbs, New Mexico**

**September 3, 1952**

(Place)

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (~~Recompletion~~) of a well to be known as

**ANDERSON-PRICHARD OIL CORPORATION**

(Company or Operator)

**BUFFINGTON**

(Lease)

Well No. **1**, in \_\_\_\_\_, The well is

located **1980** feet from the **South** line and **660** feet from the

**West** line of Section **19**, T. **25 S.**, R. **38 E.**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **(Wildcat)** Pool, **Lea** County

If State Land the Oil and Gas Lease is No. \_\_\_\_\_

If patented land the owner is **W.M. Blocker and George Blocker**

Address \_\_\_\_\_

We propose to drill well with drilling equipment as follows: **Rotary**

The status of plugging bond is **Blanket Oil & Gas Operating Bond 63 S 1779 - Aetna Casualty & Surety Co. in the amount of \$10,000.00**

Drilling Contractor \_\_\_\_\_

We intend to complete this well in the **Queen**

formation at an approximate depth of **2980** feet.

**CASING PROGRAM**

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>16"</b>	<b>13-3/8"</b>	<b>48#</b>	<b>New</b>	<b>300'</b>	<b>200</b>
<b>7-7/8"</b>	<b>5-1/2"</b>	<b>15 1/2#</b>	<b>New</b>	<b>5500*</b>	<b>225</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

**\* In the event the Queen Sand is unproductive, it is contemplated that the test may be drilled to test deeper horizons to an approximate total depth of 5500 feet.**

**The 5 1/2" casing will be two-staged at top of salt section.**

Approved \_\_\_\_\_, 19 \_\_\_\_\_

Except as follows:

Sincerely yours,

**ANDERSON-PRICHARD OIL CORPORATION**

(Company or Operator)

By \_\_\_\_\_

Position **District Superintendent**

Send Communications regarding well to

Name **Anderson-Prichard Oil Corporation**

Address **P. O. Box 2197**

**Hobbs, New Mexico**

OIL CONSERVATION COMMISSION

By **Ray Quakroogh**

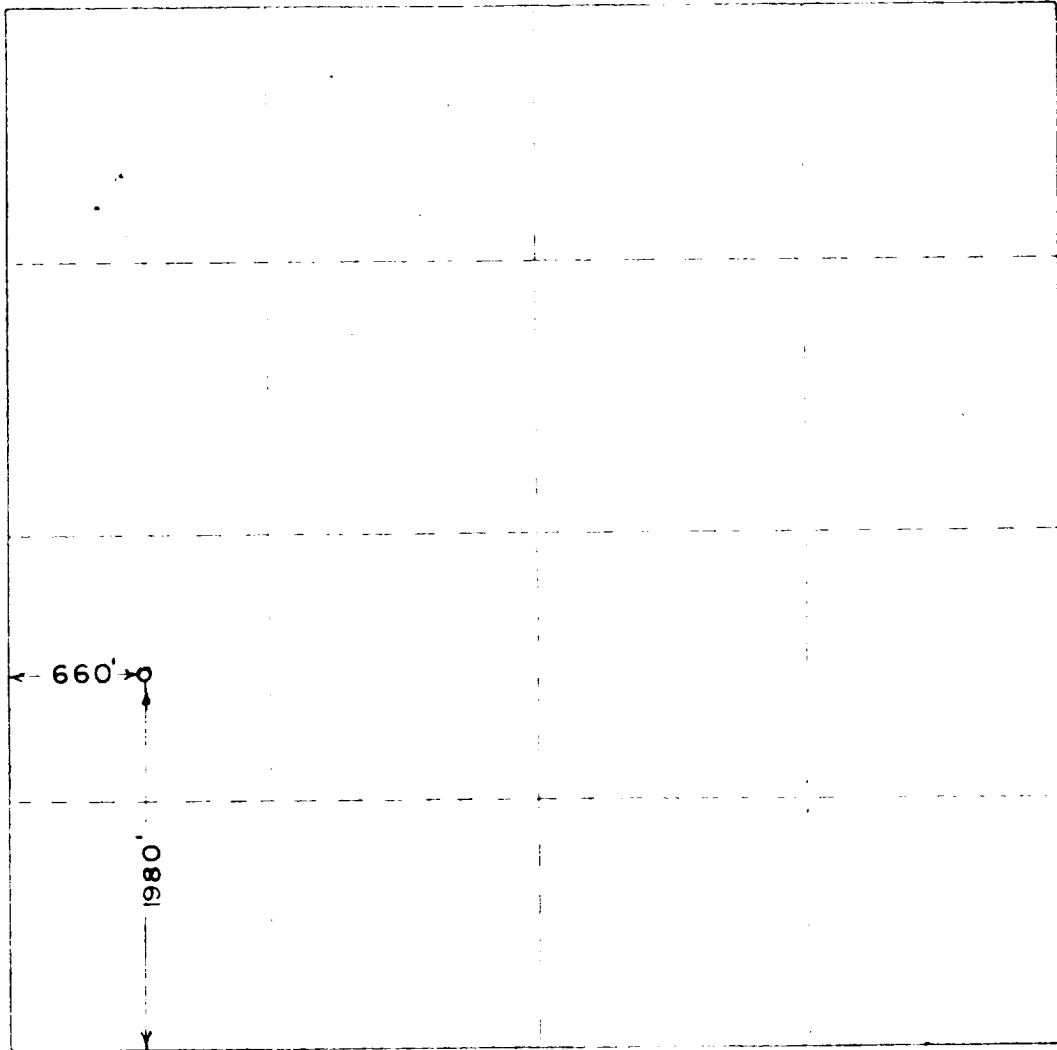
Title \_\_\_\_\_

WELL LOCATION SURV. / PLAT

OPERATOR ANDERSON-PRICHARD OIL CORP.

LEASE BUFFINGTON

WELL NO. 1



SEC. 19 , TWP. 25 S., RGE. 38 E., N.M.P.M.

I HEREBY CERTIFY THAT THIS PLAT WAS MADE FROM NOTES TAKEN IN THE FIELD BY ME AND THAT THE SAME IS TRUE AND CORRECT TO BEST OF MY KNOWLEDGE AND BELIEF.

*John W West*

JOHN W. WEST, PE & LS NO. 676

SEPT. 4, 1952