

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-025-24432</u>
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. K-3018
7. Lease Name or Unit Agreement Name Ingram "O" State
8. Well No. 2
9. Pool name or Wildcat Triple "X" Delaware

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER <u>Swd Injection</u>	2. Name of Operator Tahoe Energy, Inc.
3. Address of Operator 3909 West Industrial Avenue, Midland, Texas 79703	4. Well Location Unit Letter <u>E</u> : <u>1980</u> Feet From The <u>North</u> Line and <u>660</u> Feet From The <u>West</u> Line Section <u>7</u> Township <u>24-S</u> Range <u>33-E</u> NMPM Lea County
10. Elevation (Show whether DP, RKB, RT, GR, etc.) <u>3563 GL</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: Pull packer and test 2-3/8" tbg.

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Discrt) state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1.) MIRU well service unit.
- 2.) Pull Guiberson Uni-I Packer (2-3/8" X 4-1/2") and check 2-3/8" plastic coated tubing for leak.
- 3.) Run tbg. and new packer in hole. Circulate tubing-casing annulus with inhibited fresh water.
- 4.) Take pressure tests on injection through tubing and check annulus for any pressure build up.
- 5.) Return to injection.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kenneth A. Freeman TITLE President DATE 12-17-90
TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE DEC 20 1990
CONDITIONS OF APPROVAL, IF ANY: