

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease  
State  Fee

5. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |  |
|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Dry  | 7. Unit Agreement Name                             |
| 2. Name of Operator<br>BTA OIL PRODUCERS   | 8. Farm or Lease Name Com<br>Madera -B-, 8706 JV-P |
| 3. Address of Operator<br>104 South Pecos, Midland, Texas 79701  | 9. Well No.<br>1                                   |
| 4. Location of Well<br>UNIT LETTER -N- 660 FEET FROM THE South LINE AND 1650 FEET FROM<br>THE West LINE, SECTION 22 TOWNSHIP 24-S RANGE 34-E NMPM. | 10. Field and Pool, or Wildcat<br>Wildcat          |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3,506' GR 3,531' K.B.   | 12. County<br>Lea                                  |

15. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|  |  |  |  |
|--|--|--|--|
| <p align="center">NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/></p> <p>OTHER _____ <input type="checkbox"/></p> | <p align="center">SUBSEQUENT REPORT OF:</p> <p>PLUG AND ABANDON <input checked="" type="checkbox"/></p> <p>CHANGE PLANS <input type="checkbox"/></p> <p>OTHER _____ <input type="checkbox"/></p> | <p>REMEDIAL WORK <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOB <input type="checkbox"/></p> <p>OTHER _____ <input type="checkbox"/></p> | <p>ALTERING CASING <input type="checkbox"/></p> <p>PLUG AND ABANDONMENT <input type="checkbox"/></p> |
|--|--|--|--|

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Proposed Procedure

- Set 7 5/8" CIBP @ 10,000' w/ 35' cmt.
- 35 sx plug 7,888' - 7,988' (DV Tool)
- 35 sx plug 5,200' - 5,300' (10 3/4" shoe)
- 35 sx plug 1,100' - 1,200' (Top Rustler Anhy)
- 35 sx plug 548' - 648' (16" shoe)
- 10 sx @ surface
- Install Dry Hole Marker

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED L. W. Boyce TITLE Administrative Supervisor DATE 7/13/88

ORIGINAL SIGNED BY JEFFREY CANTON  
DISTRICT ADMINISTRATOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: