

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well  gas well  other

2. NAME OF OPERATOR  
*Continental Oil Co*

3. ADDRESS OF OPERATOR  
*PO Box 460 Hobbs, N.M. 88240*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *660' FNL and 660' PGL*  
AT TOP PROD. INTERVAL: *-*  
AT TOTAL DEPTH: *-*

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

- TEST WATER SHUT-OFF
- FRACTURE TREAT
- SHOOT OR ACIDIZE
- REPAIR WELL
- PULL OR ALTER CASING
- MULTIPLE COMPLETE
- CHANGE ZONES
- ABANDON\*
- (other) \_\_\_\_\_

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

U. S. GEOLOGICAL SURVEY  
HOBBS, NEW MEXICO

5. LEASE  
*LC 032581 (a)*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
*Sholes A*

9. WELL NO.  
*2*

10. FIELD OR WILDCAT NAME  
*Jalmut Jewell Yates TRVRS*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
*sec 24 + 25A P. 36E*

12. COUNTY OR PARISH *Lea* 13. STATE *N.M.*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*In order to increase production from subject well, it is proposed to plug the existing lower TRVRS perfs and perf the upper TRVRS zone as follows:*

- rig up and kill well, pull prod eqpt.
- squeeze lower perfs w/ 50 cc cement, c.o.
- spot 200 gals 15% acid from 2945' - 2795' and perf 2938-46 w/ 2 J6PF
- pump 800 gals 15% acid ? follow w/ 15 bbls TFW.
- run prod eqpt
- place well on prod.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *W. A. Butler* TITLE *Admin. Sup.* DATE *12-20-78*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

*USGS 5*  
*NMFLU 4*  
*FILE*

APPROVED  
DEC 22 1978  
*[Signature]*  
ACTING DISTRICT ENGINEER

100-100000

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U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

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