R. M. DIL CONS. COMMISSION

P. O. BOX 1980

Form 3160-5 (June 1990)

UNITED STATES HOBBS, NEW MEXICO 88240 DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

f the United States any false, fictitious or fraudulent statements

LLC+

SUNDRY NOTICES AND REPORTS ON WELLS

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or age

or representations as to any matter within its jurisdiction.

Do not use this form for proposals to drill	or to deepen or reentry to a different reserve	6. If Indian, Allottee or Tribe Name
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation
1. Type of Well Gas Gas		8910118570
X Well Well Cher		8. Well Name and No.
2. Name of Operator		Langlie Jal Unit #94
GP II Energy, Inc. 3. Address and Telephone No.		
•		30-025-11635 10. Field and Pool, or Exploratory Area
P. O. Box 50682, Midland, Tx., 79710, 915-684-4748 Location of Well (Footage, Sec., T., R., M., or Survey Description)		Langlie Mattix TRUK ()
0, 990' FSL & 1980' FEL		11. County or Parish, State
S 17, T 25S, R 37E		N. Carlotte and Ca
5 17, 1 255, R 57E		Lea County, N. M.
CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE, RE	
TYPE OF SUBMISSION	TYPE OF AC	
		Change of Plans
☐ Notice of Intent	Abandonment Recompletion	New Construction
Subsequent Report	Plugging Back	Non-Routine Fracturing
Subsequent Report	Casing Repair	Water Shut-Off
Final Abandonment Notice	Altering Casing	Conversion to Injection
	Other Add perfs, acidi	
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
 scale ring @ 3520'. Drill out shoe @ 3 Drill new 3 7/8" hole to 3660'. Circul TOH. run PND log. Primer cord open hole interval from 3 3311', 3326'-3335', 3352'-3364, 3368 3456'-3462', 3464'-3469', 3471'-34' 3564'-3566' (127' net 381 holes) Run tbg, (testing in hole) w/4½" treati Bleed off dry gas from tbg. Check p guelity foam) 5000# rock salt in 5 sta 	576'-3622' (46') Perf 4½" liner, 3 SPF: 3259 3'-3379',3382'-3385', 3390'-3394', 3397'-340', 75', 3478'-3481', 3488'-3491', 3512'-3514',	olean. PU in liner. 3'-3262', 3266'-3270', 3276'-3284', 3306'-7', 3415'-3426', 3432'-3436', 3450'-3454', 3524'-3532', 3547'-3549', 3554'-3558', 00 gals 7 1/2% NeFe, 115 tons CO ² (70% 24/64.
 Recovered 30 bbls. Release pkr. 1 Or RIH w/pump & rods. Hang well on. 	i. Rin Wisin, & tog. Set 511 (8) 3030 . (23)15 2	
I hereby certify that the foregoing is true and correct		
Signed Lines mittel	Title President	Date 6-3-96
~ ~ ~ ~ ~ ~ · · · · · · · · · · · · · ·		
(This space for Federal or State office use)		
(This space for Federal or State office use) Approved by Conditions of approval, if any:	Title	Date

*See Instruction on Reverse Side