

Las Cruces

Land Office \_\_\_\_\_  
Lease No. **032579 (f)**  
Harrison # 2  
Unit \_\_\_\_\_

*For  
Stater  
Office*

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

RO-762 SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 8, 1955

Well No. **2** is located **660** ft. from **N** line and **660** ft. from **W** line of sec. **27**  
**C-NW/4 NW/4 Sec. 27** **25S,** **37 E** **NMPM**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Langlie-Mattix** **Lea** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill to the approximate depth of 3300'. Casing program plan to be 300 feet of 9-5/8", 36# casing using 200 sacks of cement, cement to set for 24 hours; approximately 3000' of 7" 23# and 20# casing to be set using 300 sacks of cement, two-staged, cement to set for 48 hours. Top of Yates, approximately 2510'  
 Top of Queen, approximately 3035'

DESIGNATION OF OPERATOR ON FILE WITH U.S.G.S.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **R. OLSEN**  
 Address **Drawer "Z", Jal, N. M.**  
**2811 Liberty Bank Bldg.**  
**Oklahoma City, Okla.**

By *R. Olsen*  
 For: *Monroe Cumming*