

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.	30-025-11925
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name	EXXON C.T. BATES
8. Well No.	1
9. Pool name or Wildcat	JALMAT V-SR-Q

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER
2. Name of Operator WILLIAM H BRININSTOOL D.B.A. X.L. TRANSPORTATION COMPANY
3. Address of Operator P.O. DRAWER A JAL NM 88252
4. Well Location Unit Letter C : 920 Feet From The NORTH Line and 2170 Feet From The WEST Line Section 29 Township 25S Range 37E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)	3034' DF
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1--TAGGED PLUG @3100 FT. 7-29-91
- 2--SET 8-5/8 CIBP @2425 FT 7-29-91
- 3--CIRC HOLE WITH MUD LAIDEN FLUID. 7-29-91
- 4--SPOT 6 SX CLASS "C" NEAT CMT ON TOP CIBP. 7-29-91
- 5--SPOT 30 SX CLASS "C" NEAT CMT @555FT TO 455 FT. 7-29-91
- 6--SPOT 10 SX CLASS "C" NEAT CMT @30 FT TO SURF. 7-29-19
- 7--CUT OFF WELL HEAD 4 FT BELOW GROUND. WELD ON PLATE AND INSTALLED MARKER.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Shoges D. Brooks TITLE SUPERVISOR DATE 7-29-91

TYPE OR PRINT NAME \_\_\_\_\_ TELEPHONE NO. \_\_\_\_\_

(This space for State Use)

APPROVED BY P.A. Justice TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_