

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 12-1-77

30. Indicate Type of Lease
State Fee
31. State Oil & Gas Lease No.
B-229

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPERATE OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL WELL GAS WELL OTHER

2. Name of Operator
Gulf Oil Corp.

3. Address of Operator
P. O. Box 670, Hobbs, NM 88240

4. Location of Well
UNIT LETTER *E 1980* FEET FROM THE *North* LINE AND *990* FEET FROM
THE *West* LINE. SECTION *36* TOWNSHIP *25S* RANGE *37E*

7. Unit Agreement Name

8. Term of Lease Name
Arroll Ramsey

9. Well No.
12

10. Fracture and Pool, or Wildcat
Justis Blinberg

15. Elevation (Show whether DF, KT, GH, etc.)
3030' GH

12. County
Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*POH w/ pred eqpt. Accy 5046'-5436' w/ 5000 gals 15% NEFE + 96 RCNB's.
AP 2000# @ 6 BPM. Swab. Ref 5082-86', 5126-30', 5166-70' w/ 4 JH.
Accy 5082'-5170' w/ 500 gals 15% NEFE. 151P 300#. Accy 5046'-5170'
w/ 5000 gals 15% NEFE + 96 RCNB's. HT 2200# @ 6.1 BPM. Inac.
5046'-5170' w/ 12000 gal pad, 20000# 20/40 sand, 48 RCNB's. AP 3000#
@ 13.5 BPM. Swab. Chn cut to 5020'. GI Huftling to 5017'. Work
performed 3-11-85 thru 4-8-85.*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

R.D. Pate AREA ENGINEER *4-16-85*

APPROVED BY _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____